RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 91008492

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Aluriora Faderse Laving Port Alar. F. Baren 2000 West Haline Blod. Alurora, Il 60507

FOR THE PROTECTION OF THE **DEEDS OR THE REGIST** ILES IN WHOSE OFFI E MORTGAGE OR DEED OF RUST WAS FILED.

Above Space For Recorder's Use Only

| Downers Grove/Lombard | | | · · - · · · · · · · · · · · · · · · · · | | • |
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| the County of _DuPage | and State of | IIIInois | for and in considera | tion of the payment of | • |
| e indebtedness secured by the | mortgage . | . hereinafter mer | itioned, and the cance | llation of all the notes | |
| ereby secured, and of the sun | n of one d <mark>ollar, t</mark> | he receipt where | f is hereby acknowle | edged, does hereby | |
| MISE, RELEASE, CONVE | Y, and QUITCL. | VIM unio Drago | n Kovacevic, M | ira Kovacevic, | |
| ad. Kovacevic_and_Jela | Koyacevic | OFFIC | TILLI. | WO ADDRESS | |
| rs, legal representatives an | ms Docum | | roperty of | | |
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| 1] y | | | 116148 C | ounty, in the State of | |
| 光光 in book of rec | cords, on page | , as docume | nt No. 125440 | to the premises | |
| rein described as follows, situa i ana | ited in the County | of Lake | | , State of | |
| жж to wit: | | WOER COM | • • | | |
| 78 IN SOMERSET, IN THE | HE TOWN OF N | UMSTER, AS PE | R PLAT THEREOF | RECORDED IN PL | AT |
| OK 68 PAGE 12, IN THE | OFFICE OF THE | RECURDER OF | LAKE COUNTY, | MDIANA. | |
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| | | MOIANA LILIE | | | |
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| ether with all the appurtenance | es and privileges | thereunto belong | ng or appertaining. | وً ا | c) |
| manent Real-Estate Index N | umbar(s): 28- | 13-31 | | G | |
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| iress(es) or premises: | | | | | |
| u alle i i s | | 13+h | February | . 01 | |
| Vitness <u>our</u> hand <u>s</u> an West Suburba | d seal <u>s</u> , this n Bank of Dov | wners Grove | February compard | 19 91 | |
| • | | | 1 H. Bo | . 1 | |
| | | Ar Hica Dr | esident. | (SEAL) | |
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MAIL TO: This instrument was prepared by _ BFC FORMS SERVICE, INC.

312/495-3990

<u>Patricia Benson</u> (NAME AND ADDRESS) <u> Aurora Federal Savings Bank</u>

2000 West Galena Blvd., Aurora, IL 60507

| STATE OF Illinois SS. |
|---------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF Kendall |
| I,, a notary public |
| in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael P. Brosnahan |
| personally known to me to be the Sr. Vice President of West Suburban Bank |
| a n Illinois Banking corporation, and Timothy P. Dineen, personally |
| known to me to be the Vice President of said corporation, and personally known to me to be the |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person |
| and severally acknowledged that as such Sr. Vice President and Vice President Recoverage, the |
| signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto |
| pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary |
| act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| GIVEN under my hand and notoriscusor this 113th day of February 1991. |
| NOT OFFICE AND BENDEN |
| This Document is the property the Lake County Recorder! PARICIA J. BENSON NATARY PRILIT STATE OF HINNOR MY COMMISSION EXPIRES 9-14-94 |

By Corporation

TO

TO

MAIL TO: