

FOR SEEL DOC  
Barnes Billy Otis + Addi. L  
#44

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.  
My Commission expires..... 1/16/98 ..... *Robyn L. Sarkkinen* Notary Public.

ROBYN L. SARKKINEN  
Notary Public, Porter Co. In.  
My Comm. Expires: Jan. 16, 1988

91008469

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to..... INDIANA FEDERAL .....  
which is recorded in the office of the Recorder of..... LAKE .....County, Indiana, in Mortgage Record  
..8731.18., page....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this..... 12th .....day of..... FEBRUARY....., 19..91.

*Kenneth J. Krapp* (SEAL)  
KENNETH J KRAPP VICE PRESIDENT/MANAGER

STATE OF INDIANA, ..... PORTER .....County, as: : CONSUMER LOANS

Before me, the undersigned, a Notary Public in and for said county, this..... 12th .....day of  
..... FEBRUARY ..... 91, came..... KENNETH J KRAPP .....and acknowledged the  
execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... 5/23/93 ..... *Sharon Mullins* Notary Public.

PREPARED BY: *Sharon Mullins* **NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

*Indiana Federal*  
*63 S. La Fayette*  
*77 Valpo 46383*

STOP



MORTGAGE

FROM .....  
TO .....  
Received for record this ..... day of ....., 19.....  
at ..... o'clock ..... m., and recorded  
in Mortgage Record No. .... page .....  
Recorder ..... County.  
Fee \$ .....