

91008448

# SATISFACTION OF MORTGAGE

*B41189  
Valpo 46384*

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

JOSEPH E. RUFF AND ANNABELLE RUFF, HUSBAND AND WIFE

to **INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)** on the

30TH day of DECEMBER, 19 66, amounting to the sum of \$ 16,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 1639 on Page 138

LOT 7 IN BLOCK 17 IN MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 20TH day of FEBRUARY 1991

**Document is NOT OFFICIAL!**  
This Document is the property of  
Indiana Federal Savings And Loan Association  
the Lake County Recorder!

By *John W. Biddle*

(SEAL)

Title JOHN W. BIDDLE - VICE PRESIDENT

**STOP**

ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF PORTER }

SS:

I, MAUREEN C. FAHERTY, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that JOHN W. BIDDLE

personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 20TH Day of FEBRUARY, A.D. 1991

Notary Public

*Maureen C. Faherty*  
MAUREEN C. FAHERTY

My Commission expires 09-03-94 Resident of PORTER County, Indiana

This instrument prepared by MELISSA CORRELL

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED TO RECORD  
FEB 22 11 17 PM '91  
ROBERT REYNOLDS  
CLAND

*500*