D4C35

91006433

## Satisfaction of Mortgage

R61913

| THIS CERTIFIES, That a certain Mortgage executed by      | Francis Royal                   |                               |   |
|--|---------------------------------|-------------------------------|---|
|  |                                 | ,/                            |   |
| to FIRST FEDERAL SAVINGS BANK OF INDIANA, A Unit         | ed States Corporation, on the _ | 25th day of.                  | September 80  |
| 4 000 00   | nd recorded in Mortgage Record  |                               |   |
|  | County, State of Indiana, has b | <b>()</b>                     | •   |
| same to hereby released                                  | OFFICIAL!                       | · · ·                         | 1.0   |
| IN WITNESS WHEREOF, said First FEDERALISA                | MINGS BANKTOFONDLAND, AU        | nited States corp             | oration, has caused   |
| this instrument to be executed by its duly authorized of | icers and Recorders al to       | be affixed hereu              |   |
| this 19th day of February                                | 19_91                           | 1 19.                         | EB 2  |
|  | FIRST EED                       | ERAL SAVINGS                  | BANK OF INDIANA   |
| By Men mitten!   | Ву                              | 1                             |   |
| Kraen Matthews, Assistant V.P.                           | Craig S. Pra                    | itt, Assistà                  | ant V.P. 2  |
| State of Indiana County of Lake ss.                      |                                 |                               |   |
| Before me, the undersigned, a Notary Public in and       | fer sald county, this 19th      | day of                        | ebruary 91  |
| FIRST FEDERAL SAVINGS BANK OF INDIANA, A United          | States Corporation, by Cr       | caig S. Prat                  | ct - 4.3 3  |
| and Karen Matthews and who as such                       | officers, for and on behalf of  | and as the act o              | f said Association,   |
| acknowledged the execution of the annexed Satisfaction   | n of Mortgage.                  | •                             |   |
| Witness my hand and notarial seal.                       | ^^                              | an Oil                        |   |
| My Commission expires: 5-10-94                           | Margar                          | ita WK                        | soup-son  |
| Prepared by: Patricia Croft                              |                                 | l'hompson<br>Lake County Resi | \forall \forall \lambda \lamb |

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