

91008422

no job

AFTER RECORDING MAIL TO:  
NATIONAL MORTGAGE COMPANY  
4041 KNIGHT ARNOLD ROAD  
MEMPHIS, TENNESSEE 38118  
ATTN: JULIE WILK

THIS DOCUMENT PREPARED BY:  
SAM S. MARGOLIN, ATTY.  
4041 KNIGHT ARNOLD ROAD  
MEMPHIS, TENNESSEE 38118

STATE OF TENN./S.S. NO.  
FILED IN RECORD

FEB 22 1 06 PM '91

ASSIGNMENT OF MORTGAGES

STATE OF: Indiana  
County of: Lake

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, FOR GOOD AND OTHER CONSIDERATION TO IT IN HAND PAID BY THE NATIONAL MORTGAGE COMPANY, A CORPORATION IN THE STATE OF TENNESSEE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO THE SAID NATIONAL MORTGAGE COMPANY, ALL ITS RIGHT, TITLE AND INTEREST IN THE FOLLOWING MORTGAGE, FOR USE AND BENEFIT OF THE NATIONAL MORTGAGE COMPANY.

DATED	BOOK	PAGE	LOAN NUMBER	ORIGINAL PRINCIPAL	RATE OF INTEREST
12-06-62	1442	108	481764	\$9,300.00	5.250%

MORTGAGORS

DESCRIPTION OF PROPERTY

George W Clark and Betsy A Clark H/W Doc. No. 454668, Lot 12, Block 7, Aetna Manor, 4th S/D

TO HAVE AND TO HOLD the same unto the SAID NATIONAL MORTGAGE COMPANY, HIS SUCCESSORS AND ASSIGNS, TOGETHER WITH ALL ITS INTEREST IN AND TO THE SAID REAL ESTATE THEREBY CONVEYED AND THE BALANCE DUE ON THE NOTES THEREBY SECURED TO HIS OWN USE AND BENEFIT FOREVER.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE ON OR TO THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, IN ANY EVENT.

IN WITNESS WHEREOF THE SAID DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND DULY EXECUTED BY ITS DULY AUTHORIZED REPRESENTATIVE THIS THE 9TH DAY OF DECEMBER, 1988.

WITNESS *Kim Hughes*



BY: *Dale Rast*  
DALE RAST

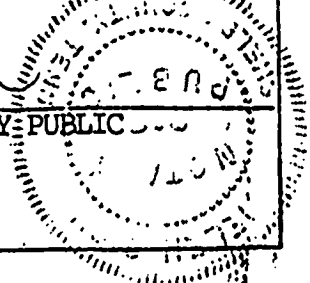
WITNESS *[Signature]*  
STATE OF TENNESSEE )  
COUNTY OF SHELBY )

ATTORNEY IN FACT AND AUTHORIZED AGENT FOR THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT PURSUANT TO A POWER OF ATTORNEY DATED DECEMBER 9, 1988

BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE PERSONALLY APPEARED DALE RAST, THE DULY AUTHORIZED AND ACTING REPRESENTATIVE OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, A DEPARTMENT WITHIN THE EXECUTIVE BRANCH OF THE UNITED STATES GOVERNMENT, TO ME KNOWN TO BE THE IDENTICAL PERSON WHO SIGNED THE NAME OF THE MAKER THEREOF TO THE WITHIN AND FOREGOING INSTRUMENT AS ITS AUTHORIZED REPRESENTATIVE, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF THE DEPARTMENT OF HOUSING AND UNBAN DEVELOPMENT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

WITNESS MY HAND AND NOTORIAL SEAL OF OFFICE THIS 9TH DAY OF DECEMBER, 1988.

*Helen Sigh*  
HELEN SIGH, NOTARY PUBLIC



MY COMMISSION EXPIRES: OCTOBER, 21, 1992

INDIANA DIVISION OF TITLE INSURANCE COMPANY

2000 OK ped