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## SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Annelies E. Bastin to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, \*Indiana, a corporation of the United States of America, on 18th day of May 19 77 in the amount of \$ 30,000.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXXX as Document No. 407499 in the Recorder's Office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 493, Southtown Estates 11th Addition to the Town of Highland, as shown in Plat Book 35, page 35, in Lake County, Indiana. \*Succesor by merger to First Federal Savings and Loan Association of East Chicago IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this light day of February 1.1, 1991. This Document is the property of the Lake County LOAN ASSOCIATION OF HAMMOND 13300," President = L. Alley Vice Asst. Asst. Secretary Sherry OoAnne Pickett ÷. STATE OF INDIANA COUNTY OF LAKE Before me, the undersigned, a Notary William and for said County, this 18th personally known to me to 19 91, personally appeared day of <u>February</u> and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal 5 Mc Grath 0: 0 McGrath 2 My Commission Expires 08-05-94 County, of Residence

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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