

Etha Gray -> 2747 Vigo Lake Station, 46405

Carlson's 1st Add
h.23 & h.24, both B1.9
Key # 19-19-23424
Unit # 14

91008392

INDIANA STATE BOARD OF HEALTH

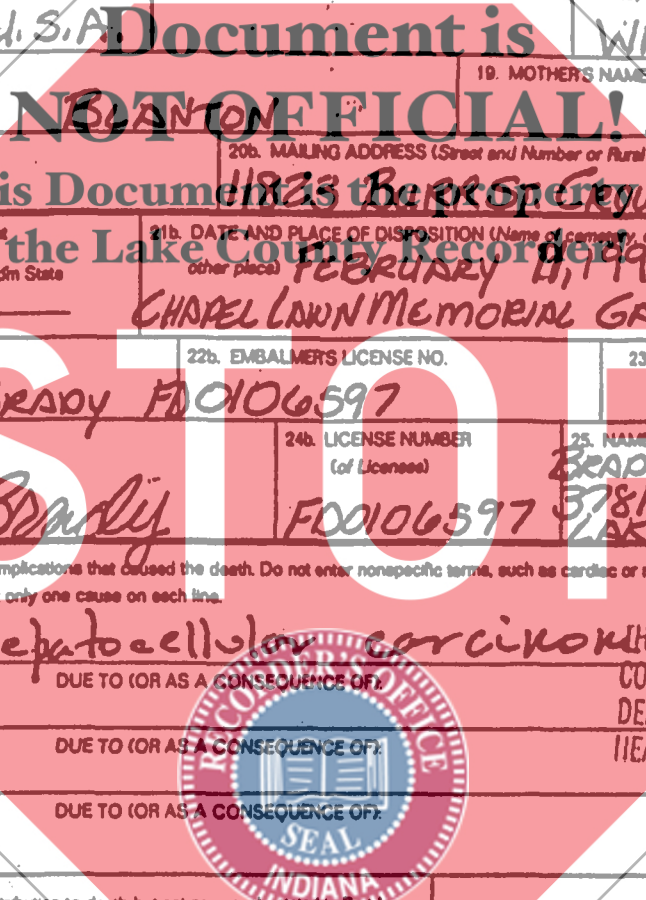
CERTIFICATE OF DEATH

Local No. 287-91

State No.

TYPE/PRINT IN PERMANENT BLACK INK

| | | | | | | | |
|---|--|---|--|--|--|--|--|
| 1. DECEASED—NAME (First, Middle, Last) LOLA (BLANTON) DAVENPORT-ANDREWS | | 2. SEX FEMALE | | 3a. TIME OF DEATH 9:00 P.M. | | 3b. DATE OF DEATH (Month, Day, Yr) FEBRUARY 8, 1991 | |
| 4. SOCIAL SECURITY NUMBER 311-16-2235 | | 5a. AGE—Last Birthday (Years) 80 | | 5b. UNDER 1 YEAR Months: _____ Days: _____ | | 5c. UNDER 1 DAY Hours: _____ Minutes: _____ | |
| 6. DATE OF BIRTH (Mo, Day, Yr) NOVEMBER 5, 1910 | | 7. BIRTHPLACE (City and State or Foreign Country) BROWNSVILLE, KENTUCKY | | | | | |
| 8a. WAS DECEDENT A U.S. VETERAN? No | | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A | | 8c. PLACE OF DEATH (Check only one. See instructions.) DAUGHTERS' RESIDENCES | | | |
| HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA | | | | OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input checked="" type="checkbox"/> Other (Specify) | | | |
| 9b. FACILITY NAME (If not institution, give street and number) 11823 BURR ST. | | | | 9c. CITY, TOWN, OR LOCATION OF DEATH CROWN POINT | | 9d. COUNTY OF DEATH LAKE | |
| 10. MARITAL STATUS (Specify) WIDOWED | | 11. SURVIVING SPOUSE (If wife, give maiden name) NONE | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) WAITRESS | | 12b. KIND OF BUSINESS/INDUSTRY RESTAURANT | |
| 13a. RESIDENCE—STATE INDIANA | | 13b. COUNTY LAKE | | 13c. CITY, TOWN, OR LOCATION LAKE STATION | | 13d. STREET AND NUMBER 2747 VIGO ST. | |
| 13e. ZIP CODE 46405 | | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | 14. CITIZEN OF WHAT COUNTRY? U.S.A. | | 15. WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | |
| 16. RACE—American Indian, Black, White, etc. (Specify) WHITE | | 17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5+) 12 | | | | | |
| 18. FATHER'S NAME (First, Middle, Last) JASPER BLANTON | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) IDA NOLAN | | | |
| 20a. INFORMANT'S NAME (Type/Print) ELSIE MINA | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 11823 Burr St., Crown Point, IN 46307 | | | | 20c. Relationship DAUGHTER | |
| 21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____ | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) FEBRUARY 11, 1991 CHAPEL LAWN MEMORIAL GARDENS | | | | 21c. LOCATION—City or Town, State SCHERERVILLE, INDIANA | |
| 22a. EMBALMER'S NAME Gloria Brady | | 22b. EMBALMER'S LICENSE NO. FD0106597 | | 23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | | |
| 24a. SIGNATURE OF FUNERAL DIRECTOR <i>Gloria Brady</i> | | 24b. LICENSE NUMBER (of License) FD0106597 | | 25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME BRADY FUNERAL HOME FH 80051635 3781 CENTRAL AVE. LAKE STATION, INDIANA 46405 | | | |
| 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. Hepatocellular carcinoma DUE TO (OR AS A CONSEQUENCE OF) _____ DUE TO (OR AS A CONSEQUENCE OF) _____ DUE TO (OR AS A CONSEQUENCE OF) _____ DUE TO (OR AS A CONSEQUENCE OF) _____ | | | | | | | |
| IMMEDIATE CAUSE (Final disease or condition resulting in death) Approximate Interval Between Onset and Death one year | | | | | | | |
| Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last | | | | | | | |
| PART II. Other significant conditions - Conditions contributing to death but not previously listed in Part I. 1. Diabetes mellitus - II 2. Coronary artery disease 3. Renal insufficiency | | | | | | | |
| 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | | 28a. WAS AN AUTOPSY PERFORMED? No | | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No | | | |
| 29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | | |
| 29b. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i> | | | | 29c. MEDICAL LICENSE NO. 02001065 | | 29d. DATE SIGNED (Month, Day, Year) 2.11.91 | |
| 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) DR. KIRBY S. SLIFER 297 FRANCISCAN DR. CROWN POINT, INDIANA 46307 | | | | | | | |
| 31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i> | | | | | | 32. DATE FILED (Month, Day, Year) FEB 11, 91 | |
| 33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Could not be Determined | | 34a. DATE OF INJURY (Month, Day, Year) FEB 22 1991 | | 34b. TIME OF INJURY (Specify) FILED | | 34c. INJURY AT WORK? (Yes or no) | |
| 34a. PLACE OF INJURY (If home, farm, factory, office, building, etc. (Specify)) | | 34d. DESCRIBE HOW INJURY OCCURRED | | | | | |
| 34d. LOCATION (Street and Number or Rural Route Number, City or Town, State) | | 34g. DATE PRONOUNCED DEAD (Month, Day, Year) Feb 22 1991 | | | | | |
| 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. None | | | | | | 34i. 01576 | |
| AUDITOR LAKE COUNTY | | | | | | | |



COMPLETE COPY OF ABOVE IS A TRUE AND DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.

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