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THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MECHANIC'S LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of Lowell Concrete Products, Inc. Trust No. 3844 and against Lake County Trust Company, 208 South Main Street, Crown Point, Indiana 46307 ONLY on the following real estate, to-wit:

See attached

STATE OF INDIANA/S.S. NO. ALLEN COUNTY OFFICE OF RECORDER FEB 22 10 36 AM 1991 ROBERT M. GROSS

a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded on page 91001921 in Mechanic's Lien Record No. in said county is hereby declared fully satisfied and released this 11th day of February, 1991. This Document is the property of the Lake County Recorder!



William Austgen (Seal) President of Lowell Concrete Products, Inc.

(Seal)

State of Indiana Lake County, SS:

Before me Thomas C. Granack, Sr. a Notary Public in and for said County and State, this 11th day of February, 1991. Personally appeared William Austgen, President of Lowell Concrete Products, Inc. and acknowledged the execution of the above and foregoing release on behalf of Lowell Concrete Products, Inc.

Witness my hand and official seal. Thomas C. Granack Sr Notary Public. THOMAS C. GRANACK, SR. Resident of Lake County.

My commission expires: 8/19/93

This instrument was prepared by THOMAS C. GRANACK, 5231 Hohman Ave., Suite 501, Hammond, IN 46320, Attorney at Law.

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EXHIBIT A
(5 of 8)

PARCEL VI:

EASEMENT FOR DRAINAGE, DITCHES, PONDS, ETC., CONTAINED IN A GRANT FROM SMITH REAL ESTATE CORPORATION TO G.I. LAND CO., ETAL, AND TO THEIR SUCCESSORS AND ASSIGNS DATED JANUARY 16, 1979 AND RECORDED MARCH 26, 1979 AS DOCUMENT NO. 521402 OVER, UPON AND ACROSS THE FOLLOWING:
PART OF THE NW 1/4 OF SECTION 23 T 35 N, R 8 W OF THE 2ND P.M., LAKE COUNTY, INDIANA, DESCRIBED AS COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID NW 1/4 AND THE NORTH LINE OF THE 100-FOOT WIDE RIGHT-OF-WAY OF THE CHESAPEAKE AND OHIO RAILROAD, THENCE S 62° 42' 00" E ALONG SAID RAILROAD NORTH LINE, 2026.06 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 90 FOOT WIDE DRAINAGE EASEMENT WHOSE CENTERLINE IS DESCRIBED AS FOLLOWS: N 00° 18' 00" E, 283.72 FEET, THENCE NORTHEASTERLY ALONG A CIRCULAR CURVE WHICH IS CONVEX TO THE NORTHWEST WHOSE RADIUS = 150 FEET, TANGENT = 123.84 FEET, DEFLECTION ANGLE = 80°, A DISTANCE OF 209.44 FEET ALONG SAID CURVE, THENCE N 80° 18' 00" E, 307 FEET, MORE OR LESS, THENCE NORTHEASTERLY ALONG A CIRCULAR CURVE WHICH IS CONVEX TO THE SOUTHEAST WHOSE RADIUS = 150 FEET, TANGENT = 132.71 FEET, DEFLECTION ANGLE = 83°, A DISTANCE OF 217.29 FEET ALONG SAID CURVE TO A POINT ON A LINE LYING 75 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NW 1/4, THENCE N 02° 42' 00" W AND PARALLEL WITH SAID EAST LINE, 1090 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID NW 1/4, THE POINT OF TERMINUS OF SAID DRAINAGE EASEMENT CENTERLINE AND AS AMENDED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 068169 FOR THE BENEFIT OF PARCELS I, II AND

ALSO:

Part North 1/2 Section 23, Township 35 North, Range 8 West of the 2nd P.M., described as follows: Commencing at the Northeast corner of the South 1/2 NW 1/4 of said Section 23; thence South 87°54'57" West along the North line of said South 1/2, NW 1/4 a distance of 16.89 feet; thence North 01°22'12" West, 100.00 feet to the point of beginning of this described easement; thence South 01°22'12" East, 100.00 feet; thence North 87°54'57" East, 680.72 feet to the East line of the East line of the West 1/2, SW 1/4, NE 1/4 of said Section 23; thence South 02°45'46" East; 80.00 feet; thence South 87°54'57" West, 680.72 feet; thence South 01°22'12" East, 255.06 feet to a point 845.37 feet North of the North right-of-way line of U.S. Highway #30; thence South 88°37'48" West, parallel to the North right-of-way line of U.S. Highway #30 a distance of 80 feet; thence North 01°22'12" West, 334.04 feet to the North line of the SE 1/4, NW 1/4 of said Section 23; thence North 45°00'00" West to the Southerly line of a 90 foot wide drainage easement; thence Northeasterly along a curve to the left with a radius of 195 feet to a point on a line North 45°00'00" West from the point of beginning; thence South 45°00'00" East to the point of beginning.

EXHIBIT A
(6 of 8)

PARCEL VI: (CONTINUED)

ALSO:

Part of the South $\frac{1}{4}$, SW $\frac{1}{4}$ Section 14, Township 35 North, Range 8 West of the 2nd P.M., Lake County, Indiana, described as follows: Beginning at the Southeast corner SW $\frac{1}{4}$ of said Section 14; thence South $87^{\circ}55'07''$ West along the South line of said Section 14 a distance of 120 feet; thence North 26.35 feet; thence North 82° West, 174.5 feet; thence North 42° West, 333.0 feet; thence North $75^{\circ}15'41''$ West, 88.24 feet; thence South 88° West, 92.0 feet; thence South 63° West, 294.0 feet; thence North 45° West, 250 feet; thence West 85.0 feet; thence South 64° West, 259.0 feet; thence West 100.0 feet; thence North 45° West, 108.0 feet; thence North 10° East, 172.0 feet; thence North $59^{\circ}24'18''$ East, 197.07 feet; thence North, 155.0 feet; thence North 60° East, 145.26 feet; thence North $80^{\circ}38'41''$ East, 359.8 feet; thence East 130.0 feet; thence South 60° East, 167.0 feet; thence South 33° East, 390.0 feet; thence South 45° East, 175 feet; thence South 60° East, 218.31 feet; thence North 90° East to the East line of the SW $\frac{1}{4}$ of said Section 14; thence Southerly along the East line of the SW $\frac{1}{4}$ of said Section 14 a distance of 231.45 feet, more or less to the Point of Beginning, containing 14.95 acres, more or less.

