

RELEASE OF MECHANIC'S LIEN

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

The undersigned, being first duly sworn, states as follows:

1. On November 13, 1990, the undersigned filed for record in the Office of the Recorder of Lake County, in the City of Crown Point, State of Indiana, its notice of lien, which was duly recorded as Document Number 134011 of said county and state.

2. Said notice of lien gave notice of the intention of the undersigned to claim a lien on the property commonly known as 2071 Southlake Mall, Merrillville, Indiana, and legally described as follows:

Part of the Southwest 1/4 of Section 23 and the West 1/2 of the West 1/2 of the Southeast 1/4 of Section 23, T35N, R8W, of the Second Principal Meridian in Ross Township, Lake County, Indiana, bounded and described as follows:

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Commencing at the southwest corner of said Section 23; thence N87°54'24"E, 40.00 feet along the south line of Section 23; thence N02°42'00"W, 378.01 feet to the point of beginning; thence continuing N02°42'00"W, 2226.23 feet; to a point on the southerly right of way line of U.S. Highway 30; thence along the southerly right of way line of U.S. Highway 30 being the arc of a 53,617.23 foot radius curve concave to the south whose cord bears N88°07'29"E, 957.89 feet; thence, N88°38'13"E, to 296.96 feet along the southerly right of way line of U.S. Highway 30 to a point on the southwesterly right of way line of the Chesapeake and Ohio Railroad, thence, S62°41'25"E, 30.34 feet along the southwesterly right of way line of the Chesapeake and Ohio Railroad, thence, S02°45'44"E, 1,416.29 feet along the East line of the W 1/2 of the W 1/2 of the SE 1/4 of Section 23; thence S68°21'41"W, 1,990.77 feet; thence, N77°21'45"W, 275.22 feet, thence, N21°38'19"W, 120.00 feet; thence, N17°52'00"W, 105.23 feet; thence, S68°21'41"W, 1,128.11 feet to the point of beginning. This parcel contains 142.479 acres.

STATE OF INDIANA'S
LAKE COUNTY
FILED FOR RECORD
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ROBERT RECORDER

as well as on all buildings, other structures and improvements located thereon or connected therewith.

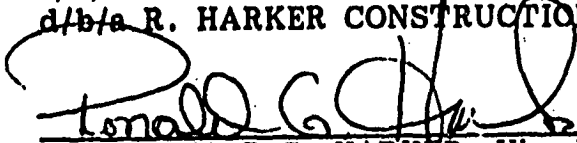
3. That the undersigned has received and has agreed to accept the total sum of Twenty-seven Thousand Eight Hundred Seventy and no/100 Dollars. (\$27,870.00) in order to fully satisfy the indebtedness mentioned in the aforescribed Notice of Intention to Hold Mechanic's Lien.

* Claimees:
Dany Joint Venture
Jacobs, Visconti & Jacobs
Jacobs, Visconti & Jacobs
Richman Brothers

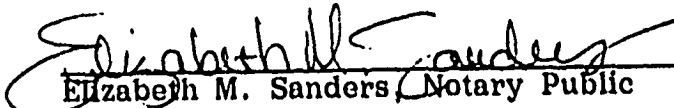
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Now, therefore, in consideration of said payment, the undersigned does hereby release any and all rights he may have acquired in or to the aforementioned property by reason of said notice of lien.

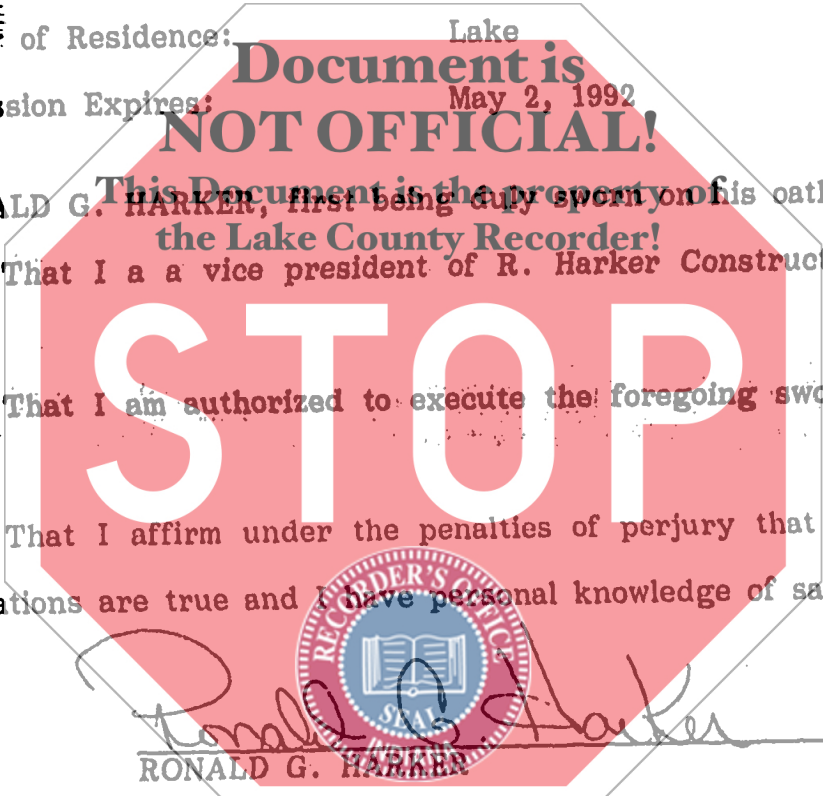
R. HARKER CONSTRUCTION COMPANY, INC.
f/k/a ROBERT D. HARKER
d/b/a R. HARKER CONSTRUCTION COMPANY


BY: RONALD G. HARKER, Vice President

SUBSCRIBED AND SWORN TO BEFORE ME, a Notary Public, this 15th day of February, 1991.


Elizabeth M. Sanders, Notary Public

My County of Residence: Lake
My Commission Expires: May 2, 1992

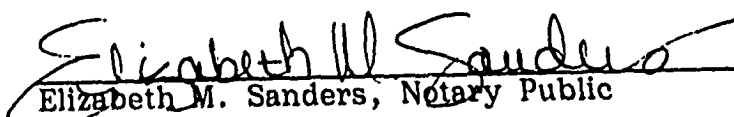


RONALD G. HARKER, first being duly sworn on his oath, states:

1. That I am a vice president of R. Harker Construction Company, Inc.;
2. That I am authorized to execute the foregoing sworn statement; and
3. That I affirm under the penalties of perjury that the foregoing representations are true and I have personal knowledge of same.


RONALD G. HARKER

SUBSCRIBED AND SWORN TO BEFORE ME, a Notary Public, this 15th day of February, 1991.


Elizabeth M. Sanders, Notary Public

My County of Residence: Lake
My Commission Expires: May 2, 1992

This Instrument Prepared By:

STEVEN A. JOHNSON
Attorney at Law
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