

451590 CD #419 7:00 pd
By: *Wille & Steiner & Assoc*
707 N Main St CP
At: *Richard Zucina*

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

91008356

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS:

That the United States of America, acting through the Farmers Home Administration, as owner of the following real estate mortgage(s) executed by Dale W. Wietbrock & Mary Ann Wietbrock husband and wife, recorded in the mortgage records of Lake County, Indiana

<u>Date Recorded</u>	<u>Book Number</u>	<u>Page Number</u>
10-31-79	557459	FEB 22 10 50 AM '91

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA/S.S. NO.
LARI COUNTY
FILED RECORD

Document is NOT OFFICIAL!

for valuable consideration does hereby release unto mortgagor, only certain land lying in the County of Lake State of Indiana and described as follows, to wit:

A parcel of land in the West Half of the Northwest Quarter of Section 3, Township 32 North, Range 9 West of the Second Principal Meridian, in West Creek Township, Lake County, Indiana, more particularly described as follows: Commencing at a spike found at the Southeast corner of said West Half of the Northwest Quarter (as occupied); Thence North 00 degrees 53 minutes 10 seconds East along the East line of said West Half of the Northwest Quarter (as occupied), 698.99 feet to the point of beginning; thence North 88 Degrees 48 Minutes 39 Seconds West, 1243.85 feet; thence North 01 Degrees 18 Minutes 05 Seconds East along the East line of a parcel conveyed in Document No. 890238, recorded December 9, 1986 in the office of the Recorder of Lake County, Indiana (as occupied), 803.59 feet; thence North 69 Degrees 30 Minutes 37 Seconds East along the centerline of Belshaw Road, 1329.46 feet, thence South 00 Degrees 53 minutes 10 Seconds West along the East Line of said West Half of the Northwest Quarter (as occupied), 1294.71 feet to the place of beginning, containing 29.87 acres, more or less.



No member of or delegate to Congress shall be admitted to any share or part of this agreement or to any benefit that may arise therefrom.

WITNESS the due execution hereof this 15th day of February, 1991, pursuant to authority set forth in 7 CFR, 1900.1 et. seq.

UNITED STATES OF AMERICA

By *C. Eric Peterson*
State Director or County Supervisor
C. Eric Peterson, County Supervisor

Title:

7:00
OK

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

ACKNOWLEDGMENT

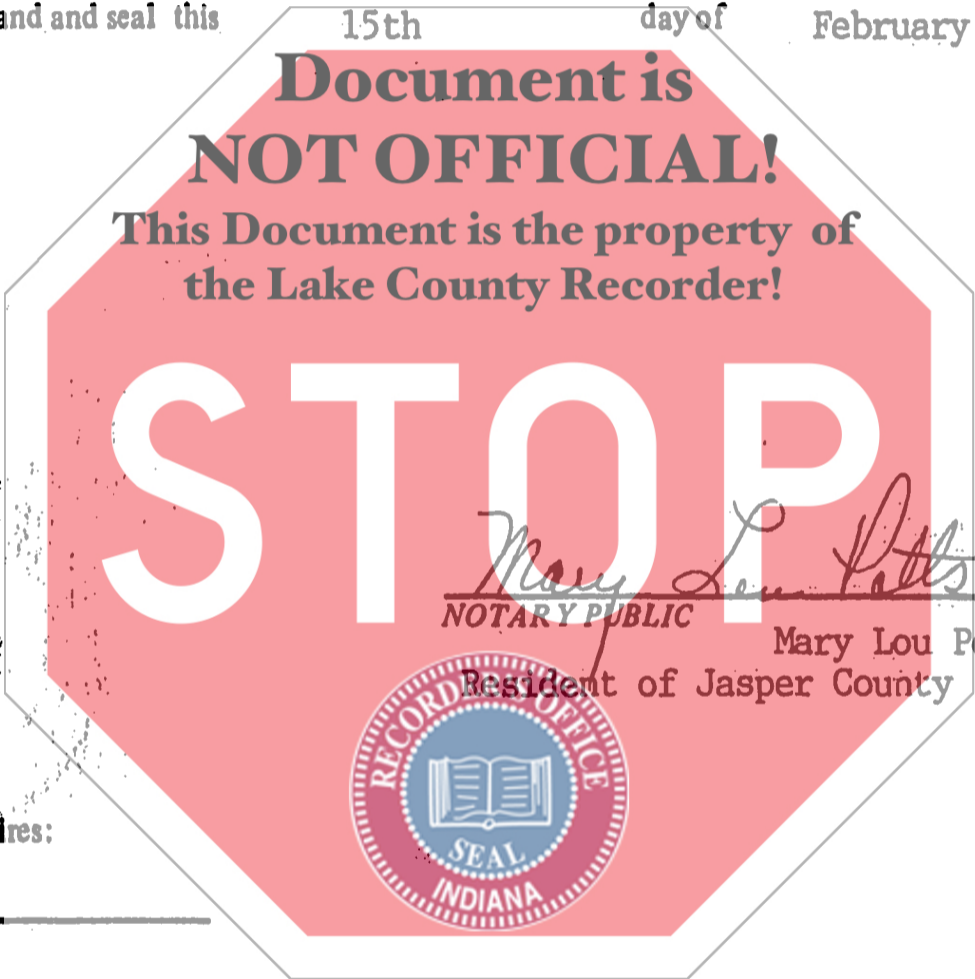
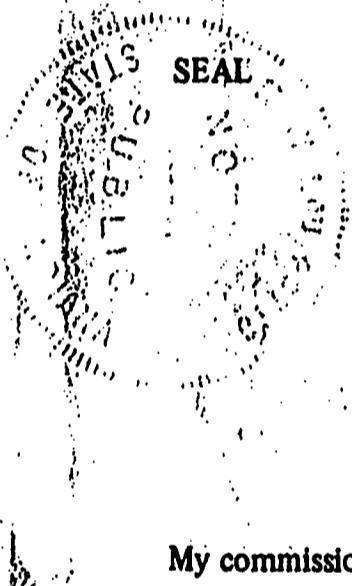
STATE OF INDIANA

COUNTY OF JASPER

} ss

I, Mary Lou Potts, a Notary Public in and for
the said County and State, hereby certify that on this 15th day of February, 19 91,
before me personally appeared C. Eric Peterson,
to me well known to be the County Supervisor,
of the Farmers Home Administration, and acknowledge that he executed the foregoing instrument as the free act
and deed of the United States of America, pursuant to authority duly conferred upon him for the uses and purposes
therein set forth.

Witness my hand and seal this 15th day of February, 19 91.



Mary Lou Potts
NOTARY PUBLIC
Mary Lou Potts
Resident of Jasper County

My commission expires:

6-3-92

This instrument was prepared under the direction of the Office of the General Counsel, United States Department of
Agriculture, by C. Eric Peterson, County Supervisor,
Farmers Home Administration, United States Department of Agriculture.