


91006906

431117... *Fennell* 
Fennell & Associates
PO Box 44141
Chicago, IL 60620

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF INDIANA
HAMMOND DIVISION

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

FEB 12 1991

FEDERAL NATIONAL MORTGAGE)
ASSOCIATION,)
)
Plaintiff,)
)
vs.)
)
GREGORY S. RUSKOWSKY a/k/a)
GREGORY RUSKOWSKY, KAREN A.)
RUSKOWSKY and AMERICAN TRUST)
AND SAVINGS BANK,)
)
Defendants.)

CAUSE NO. H88-521

Anna N. Antone
AUDITOR LAKE COUNTY

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

Defendants.

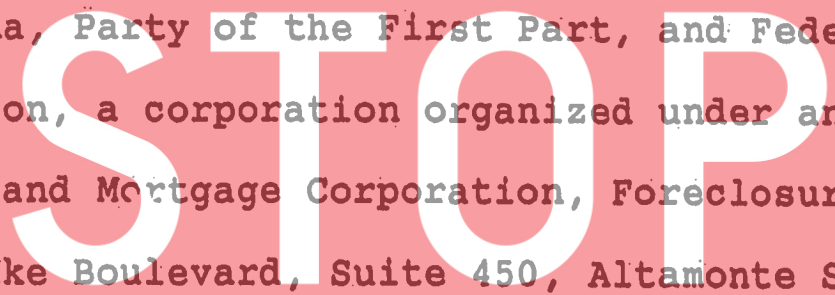
**Document is
NOT OFFICIAL!**

MARSHAL'S DEED

THIS INDENTURE made this 11 day of January, 1991

the Lake County Recorder!

between J. Jerome Perkins, as United States Marshal for the Northern
District of Indiana, Party of the First Part, and Federal National
Mortgage Association, a corporation organized under an Act of
Congress, c/o Midland Mortgage Corporation, Foreclosure Department,
650 South North Lake Boulevard, Suite 450, Altamonte Springs, Florida
32710, Party of the Second Part.



WITNESSETH:

WHEREAS, on February 10, 1989, in a judgment entered in the
United States District Court for the Northern District of Indiana,
Hammond Division, in a certain cause then pending therein between
Federal National Mortgage Association vs. Gregory S. Ruskowsky a/k/a
Gregory Ruskowsky, being Cause No. H88-521, it was ordered that the
mortgaged premises described in the complaint in the said action and
in the said judgment hereafter described, be sold at public auction
pursuant to the laws of this jurisdiction governing the sale of
mortgaged property under foreclosure, by the United States Marshal for

STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

FEB 13 1 15 PM '91

00369

1300 pd
AK

the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of the United States, pursuant to Title 28 of the United States Code, Section 2002 which governs the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on November 20, 1990, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$49,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part which the United States District Court for the Northern District of Indiana, in said Cause No. H88-521, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of the order and judgment of said Court, and in conformity with the laws of the United States governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so

bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said Federal National Mortgage Association, the following described real estate located in Lake County, Indiana, to-wit:

The East half of Lot 3, all Lots 4 and 5, and the West 17 feet of Lot 6, Block 2, Hammond Steel City Addition, in the City of Hammond, as shown in Plat Book 17, page 18, in Lake County, Indiana.

More commonly known as 640 139th Street, Hammond, Indiana 46327.

#34-30-5

Document is
NOT OFFICIAL!

TO HAVE AND TO HOLD the same unto the Party of the Second Part, its heirs and assigns, forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 11 day of

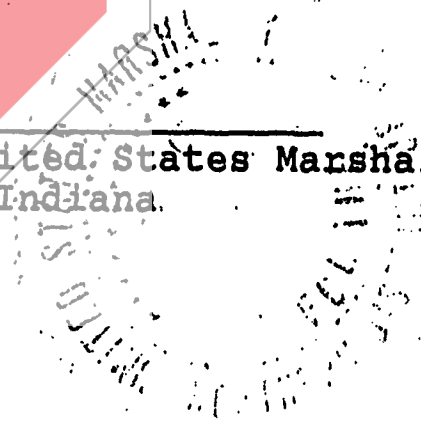
January, 1991.

STOP



Jerome Perkins

Jerome Perkins, United States Marshal
Northern District of Indiana.



UNITED STATES OF AMERICA)
) SS:
NORTHERN DISTRICT OF INDIANA)

On the 11th day of January, 1991, personally appeared
J. Jerome Perkins, United States Marshal for the Northern District of
Indiana, who acknowledged the execution of the foregoing Marshal's
Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official
seal.

Murray J. Feiwell
Document is

NOT OFFICIAL

Murray J. Feiwell
United States District Court Clerk
Northern District of Indiana

This Document is the property of
the Lake County Recorder!

This instrument was prepared by Murray J. Feiwell, Attorney at Law

DISTRIBUTION:

MURRAY J. FEIWELL
FEIWELL & ASSOCIATES
251 North Illinois Street
Suite 1700
P.O. Box 44141
Indianapolis, IN 46204
(317)237-2727

STOP

