A - 3544-18 141273

"Réstant of Lake County"

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This instrument was prepared by _____ Daniel W. Moser_

Return to: (PARTIAL). RELEASE OF MORT COMPANY 5265 Commerce Drive Crown Point, IN 46307

This is to certify that for value received, the mortgage executed by Peoples Federal Savings and Loan Association as Trust under the provision of a Trust Agreement dated April 27, 1988 and known as Trust #8005 to Peoples Federal Savings and Loan Association, Now Known As Peoples Bank, A ____ dated the _____ day of _____ April__, 19_88_. Federal Savings Bank and recorded on the 12th. day of Mcy 19 88 976958 _____, in the Recorder's Office of ____Lake__ County, Indiana, is hereby released and satisfied [in full] [solely as to the following described real estate]: Lot Six (6) in Oak Trails Addition to the Town of Griffith, Parcel 2: as per plat thereof, Recorded in Plat Book 45, page 114, in ... the Office of the Recorder of Lake County, Indiana. Document is This Document is the property of the Lake County Recorder! IN WITNESS WHEREOF Peoples Faderal Sarings and Loan Association. Now Known as Peoples Bank A Federal Savings Bank Mortgagee[s] aforesaid [haz] [have] hereunto set [his] [their] hand[s] and seaf this 20th. _ day of ___ December 1990. Printed Patricia J. Printed Daniel W. Moser STATE OF INDIANA SS: COUNTY OF Before mega Notary Public in and for said County and State, personally appeared Daniel W. Mosewy Vice President and Patricia J. Mrvan, Assistant Secretary who acknowledged the execution of the foregoing (Partial) Release of Mortgagor, WITNESS my Hand and Notarial Seal this __12th. day of commission expires 1 Laura M. Martinie

Notary Public