| gate executed by Marcia A. Jones | |
|--|--|
| , as mortgagor(s), on the 16th day of August . | |
| 2 | |
| Lake County, State of | f Indiana, on the 22nd day of |
| May , 19 89 , in Mortgage Book | Page , Instrument |
| No. 037859 . Said Recording Officer is her | reby authorized to enter this Mortgage |
| Release of record. | |
| IN WITNESS WHEREOF, the undersigned co | orporation has caused this Release to be |
| | • |
| | |
| ATTEST: Docum | |
| By Branch Dort OFF | By |
| its Assistant Secretary the Lake Count | |
| _p v _e E. Bajus | Davis 1 |
| STATE OF ILLINOIS | Converse Con |
| COUNTY OF COOK | |
| BEFORE ME. Sondra A Senese | |
| | |
| | |
| | |
| tion of the foregoing instrument. | Manuel |
| | |
| " OFFICIAL SEAL " } | Chadra a Poroso |
| (SEAL) SANDRA A. SENESE { NOTARY PUBLIC STATE OF ILLINOIS } MY COMMISSION EXPIRES 11/20/93 } | , Notary Public |
| Simi commoditi EVLIUES (11/20/33) | The secretarian in the second and the secretarian many and the second and the sec |
| | |
| THIS INSTRUMENT WAS PREPARED BY Debbie H | aru DIMPHMIM Z |

* This document is being re-recorded to change recorded date and document number.

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