

156629

TICOR 10

LSC-4

141148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*** Assignment ***

FOR VALUE RECEIVED, the undersigned: CALUMET SECURITIES CORPORATION hereby sells, assigns, transfers and conveys to: LINCOLN SERVICE CORPORATION

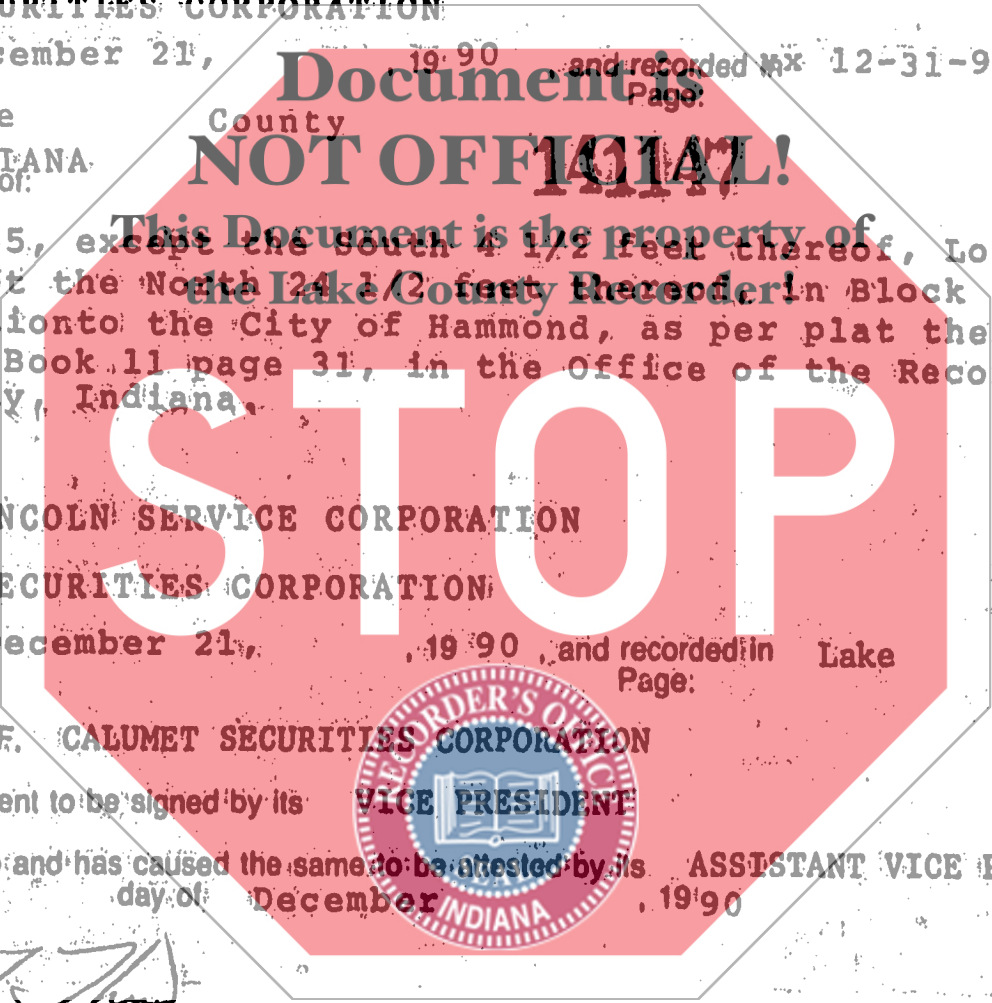
all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by:

Brian Stone & GERALYN M. Stone

to: CALUMET SECURITIES CORPORATION

Under the date of: December 21, 19 90 and recorded in Book 12-31-90 Instrument # / Book of the records of: Lake County in the State of: INDIANA with a legal description of:

Lot 45, except the south 4 1/2 feet thereof, Lot 46, and Lot 47, except the North 24 1/2 feet thereon in Block 4 of Russell's 1st addition to the City of Hammond, as per plat thereof, recorded in Plat Book 11 page 31, in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
Dec 31 9 29 AM '90
ROBERT G. JONES
RECORDER OF LAND

ASSIGNED TO: LINCOLN SERVICE CORPORATION

from: CALUMET SECURITIES CORPORATION

by assignment dated: December 21, 19 90 and recorded in Lake Instrument # / Book Page:

IN WITNESS WHEREOF, CALUMET SECURITIES CORPORATION

has caused this instrument to be signed by its VICE PRESIDENT

has fixed its seal hereto and has caused the same to be attested by its ASSISTANT VICE PRESIDENT on this 21st day of December 19 90

ATTEST: JOANNE L. THURLOW, VICE PRESIDENT

Pamela Hiller

Witness: PAMELA HILLER, ASSISTANT VICE PRESIDENT

STATE OF INDIANA)
COUNTY OF LAKE) ss

Before me, the undersigned a Notary Public for and within said county and state, came JOANNE L. THURLOW and PAMELA HILLER both known to me to be VICE PRESIDENT AND ASSISTANT VICE PRESIDENT for CALUMET SECURITIES CORPORATION who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal at 21st day of December 19 90

Patricia A. Grasser
Notary Public, STATE AT-LARGE Patricia A. Grasser
My commission expires: 4/28/93
COUNTY OF RESIDENCE: LAKE

Prepared by: R.G. JONES, JR. EXECUTIVE VICE PRESIDENT
CALUMET SECURITIES CORPORATION
PO Box 208
Schererville, IN 46375

5.00