| ASSIGNOR:                                                                    |                                         |
|------------------------------------------------------------------------------|-----------------------------------------|
| MORTGAGE CENTERS, INC.                                                       | LOAN NUMBER                             |
| 200 GOLDEN OAK COURT<br>VIRGINIA BEACH, VIRGINIA 23452                       |                                         |
| ATTN: SHIPPING DEPARTMENT                                                    | 377739 Benkovich                        |
| KNOW ALL MEN BY THESE PRESENTS:                                              |                                         |
| That Hortgage Centers, Inc. ("Assignor") of One Dollar and other good and    | in consideration of the sum             |
| of One Dollar and other good and receipt of which is hereby acknowledged     | valuable consideration, the             |
| ESSEX MORTGAGE CORPORATION                                                   | av rueteny appidus to                   |
| ("Assignee") that a certain Mortgage de                                      | nhod May 17                             |
| made by Mark A. Benkovich and Letitia T. Ber                                 | nkovich                                 |
| <b>*</b> * *                                                                 |                                         |
| and recorded in Official Records wask                                        | Incipal sum of \$ 32,700.00 ,           |
| was assigned to Mortgage Centers, Inc. in                                    | Report 125526                           |
| on <u>September 15, 1990</u> in the                                          |                                         |
| Lake County, Indi                                                            | Fara (CCOLUB Of                         |
| described in the mortgage and being mor                                      | re particularly                         |
| described below:                                                             | - a barcioniati                         |
| PROPERTY ADDRESS: DOCLIME                                                    | nt is                                   |
| NIOSI ADDRESS PINE                                                           | GIAII                                   |
| BLOCK # This Decrees is the                                                  | 6319 A L                                |
| This Document is the                                                         | e ploperty of                           |
| LEGAL DESCRIPTION he Lake County                                             | · • • • • • • • • • • • • • • • • • • • |
| As described in above mortgage book as                                       | nd page number                          |
| Lot 86 in Northtown Estates second Addition                                  |                                         |
| and the states second Addition                                               | to Griffith . Our                       |
| Together with the note or shifteness                                         |                                         |
| Together with the note or obligation the monies due and to become due thereo | described in the Mortgage,              |
|                                                                              |                                         |
| TO HAVE AND TO HOLD unto the Agalgage forever.                               | its successors and assigns              |
|                                                                              |                                         |
| Abbryllet High                                                               | S                                       |
| executed thisday ofOctober                                                   |                                         |
|                                                                              | RTOAGE CENTERS, INC.                    |
| WITNESS By:                                                                  | John Sargent, Jr                        |
| Its:                                                                         | Senfor Vice President                   |
| (0                                                                           | Corporate Seal)                         |
| STATE OF VIRGINIA : 55 CITY OF VIRGINIA BEACH:                               |                                         |
| The foregoing instrument was                                                 | nalemani allena li e e                  |
| 30th day of October , 19                                                     | acknowledged before me this             |
| who, being by me duly sworn, did depose                                      | by by John bargent, Sr.                 |
| 1033 Holland Road, Virginia Beach                                            | e and say that he resides at            |
| the Sr. Vice President Officer of M                                          | ortgage Centers, Inc.                   |
| a Virginia Corporation, on behalf of sa                                      | aid corporation.                        |
| $\sim$                                                                       | 0.00                                    |
| her.                                                                         | us Muchel                               |
| Notary Public,                                                               | State and County aforesaid              |
|                                                                              | Expires: 11-18-91                       |
| ASSIGNEE: ESSEX MORTGAGE CORPORATION                                         |                                         |

200 GOLDEN OAK COURT

VIRGINIA BEACH, VA 23452

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