141113

PARTIAL RELEASE OF MORTGAGE

| THIS IS TO CERTIFY THAT a certain mortgage executed by Charles R. Deible and Penne D Deible, husband and wife to GAINER BANK of GARY, INDIANA, on the 21st day of March, 19 78, calling for principal sum of \$ 49,000.00 formerly Gary National Bank and Salising for Deing recorded in the records of Lake County, Indiana, in Revolutional Report of, is hereby released and satisfied as to: Parcel I: Lot 37, Walnut Gardens in the City of Crown Point as shown in Plat Book 28, page NV in Lake County, Indiana | r the gord |
|---|---|
| to GAINER BANK of GARY, INDIANA, on the principal sum of \$\frac{49,000.00}{49,000.00} \text{formerly Gary National Bank Parcel I: Lot 37, Walnut Gardens in the City of Crown Point as shown in Plat Book 28, page 170 in Take County, Indiana. This Document is the property of | r the gord |
| Parcel I: Lot 37, Walnut Gardens in the City of Crown Point as shown in Plat Book 28, page 17 in Lake County, Indiana. This Document is the property of | r the gord |
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| Parcel I: Lot 37, Walnut Gardens in the City of Crown Point as shown in Plat Book 28, page A7 in Lake County Indiana. This Document is the property of | k= |
| Plat Book 28, page A7 in lake County, Indiana. This Document is the property of | `. |
| This Document is the property of | ,• |
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| the Built Country Recorder. | ŗ. |
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| and that this release in no wise a <mark>ffects the lien of sa</mark> id <mark>mortg</mark> age as to the balance of the property described therei | |
| IN WITNESS WHEREOF, GAINER BANK has caused these presents to be executed by and thro | ough |
| J.L. Fmerson , as its Vice President Larry M. Benner , as its Mortgage Banking Officer ar | _ and |
| Larry M. Benner , as its Mortgage Banking Officer ar | nd its |
| corporate seal affixed this12 day of _December, 19_90 | |
| Attest: (a. M. Royan B. Sank | |
| Larry M. Benner, Mortgage Banking Officer Co.L. Emerson, Vice President | |
| STATE OF INDIANA, COUNTY OF LAKE, SS: | |
| Before me, the undersigned, a notary public in and for said County and State, this 12th | day of |
| December 1990, came J.L. Emerson | and |
| Larry M. Benner as Vice President and Mtg. Banking | g_Off |
| respectively, of GAINER BANK, each of whom, in behalf of said GAINER BANK, acknowledged the execution of the above and fo | regoing |
| Partial Release of Mortgage | |
| WITNESS my hand and official seal. | |
| 3 20 03 Lake | ulalia |
| My commission expires 3-20-92 Lake Bobbi Mullins Notary Pu | JUIC |
| \mathcal{L} | |
| 10 3/84 5 25 8 Hohman Cine. Am. | *************************************** |