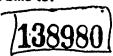
L2983

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

Mall tax bills to:



141661 WARRANTY DEED

Tax Key No.:50-240-9

COMMUNITY TITLE CO. 421 W. 81st Avenue Merrillville, IN 46410

This indenture witnesseth that

ALICE F. HARE NOW KNOWN AS ALICE GRAHAM

of LAPORTE

County in the State of INDIANA

Convey and warrant to

DENNIS SMOLEK

MAIL TO: 3614 E. 35th Avenue, Lake Station, IN 46405

of LAKE

County in the State of INDIANA

for and in consideration of Ten Dollars and other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE
in the State of Indiana, to wit:

County

The real estate and premises commonly known as 3614 East 35th Avenue, in the Town of Lake Station, County of Lake, State of Indiana, and more particularly described as follows, to wit:

Resubdivision, recorded in Plat Book 23, page 55 in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1989 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.

DULY ENTERED FOR TAXATION SUBJECT TO ANAL ACCEPTANCE FOR TRANSFER.

RE-RECORDED TO INSERT BLOCK IN

LEGAL DESCRIPTION.

DEC 1.2 1990

Care P. Onton

State of Indiana, Porter County, ss:

Before me, the undersigned, a Notary Public in and for said County

and State, this 28th day of November 199 personally appeared:

ALICE F. HARE NOW KNOWN AS ALICE GRAHAM

ALICE F. HARE NOW KNOWN AS

Dated this 28th Day of November

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 02/17 19 92

Louise M. Sorenson, Notary Public

00296

400

19.90

Resident of Lake

____ County.

This instrument prepared by THOMAS K. HOFFMAN
2100 N. Main ST., Suite 308, Crown Point, IN. 46307

Attorney at Law (W