

## St. Anthony Medical Center, Inc.

## NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

|   | •  |
|---|--|
| You are hereby notified that ST. ANTH   | ONY MEDICAL CENTER, Main at Franciscan,  |
| Crown Point, Indiana, 46307, intends,   | pursuant to I.C. 32-8-26-3 et seq.   |
| to bold a Manufact Iden for all reach   | nable and necessary charges for hospital   |
| to noid a nospital Lien for all reason  | Dane Hannels 4150000   |
| care, treatment, or maintenance of  |  |
| who resides at 1760 Eastwood Co   |  |
| who was admitted to the hospital on   | September 26, 1990, was discharged   |
| on September 26, 1990, and w  | phose bill for each service is in the amount   |
| of \$ 12,047.25   |  |
| 01 4 12,047.25  |  |
| Ma the Foot of the Headtel To beautier  | ge, the patient or his legal representative  |
| to the best of the hospital salder  | The land of the la |
| claims that the rollowing named indiv   | viduals and/or entities are liable for   |
| damages for the patient's Aliness or  | (Lajury.) A  |
|   | TICIAL:  |
| Management Conscient  | is the property of   |
| HCM Claim   | and December 1 and   |
| 9950 W. Lawrence Cou  | inty Recorder!   |
| Schiller Park, IL 601   |  |
| File #: 9005727D Adju   | stor: Erica: Keinrad   |
|   | DCOL. ZIICA RCIIIAA  |
| Department of Insurance   |  |
| . 311 W. Washington   |  |
| Indianapolis, IN- 4620  | 4  |
| This lien is being filed pursuant to  | I.C. 32-8-26-3, in the Office of the   |
| Recorder of Lake County   |  |
| Recorder of Hake Country  |  |
|   | ST. ANTHONY MEDICAL CENTER   |
|   |  |
|   | Laura Slacian  |
| man 1 1 man | By: 7 auro). XIIII   |
|   | Laura L. Slacian   |
| STATE OF INDIANA)   | Collection Supervisor  |
| (S) SS:   | EALL   |
|   | DIANA  |
| COUNTY; OF LAKE   |  |
|   |  |
| Laura L. Slacian , bein   | g the Collection Supervisor  |
| for the above named ST. ANTHONY MEDI  | CAL CENTER, being duly sworn upon his/her  |
| oath, says that the fact stated in t  | he foregoing are true. /   |
| This Instrument was prepared by:  |  |
| MUMA XICACIAN   | Laura Llacear  |
| Laura L. Slacian  | Laura L. Slacian   |
|   | Notary Public, this 27 day of  |
| Subscribed and sworn to before me, a  | notary rubire, this ser  |
| $\Omega \sim \Omega$  |  |
| December, 19 90.  |  |
|   |  |
| •   | Sporting U. Thelich  |
|   | Shirley A. Hedrick Notary Public   |
| Mr. Complanton Fundrons   | A resident of ale County   |
| My Commission Expires:  | a restuent of the  |
| 6-12.93   |  |
| 670.10  | જ <b>્</b>   |

Revised 9-15/87

(219) 663-8120/738-2100