140976

Hartman & Fronty 605 Bornetts Billy 27 155 9 7110 1. 7 St

CANCELLATION OF DISCHARGE OF HORTGAGE CO. 2001

The Secretary of Housing and Urban Development, of Washington, D.C., action by and through said Secretary's agent hereinbelow identified and signing, does by this document certify, and make known to the public, that a certain Mortgage described hereinbelow, together with the debt secured thereby, has not been paid or discharged and said Secretary likewise hereby authorizes recordation of this document. That a Discharge of Mortgage was erroneously recorded on September 11, 1990 as Instrument No. 122487. The recording of said discharge was done in error and said mortgage is still valid and has not been paid or discharged.

## PARTICULARS OF MORTGAGE

DATE: August 30, 1978

MORTGAGOR: BAXTER CRIM

MORIGAGIF: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Meridian Mortgage Company, Inc. to Waterfield Mortgage Company, Incorporated, recorded February 21, 1980, in the Office of the Recorder of Lake County, Indiana as Document No. <u>574268</u>; pursuant to assignment from Waterfield Mortgage Company, Inc., to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, dated October 31, 1984, recorded November 9, 1984 in said Recorder's Office as Document No. <u>779556</u>.

LOAN OR FHA CASE NUMBER: 152 048096 22162111 1S

RECORDED: On September 1, 0978 in the Office of the Recorder of Lake County, Indiananas Document No. 488815 property of

PROPERTY DESCRIPTION: the Lake County Recorder!

Lot 2 in Block 7 in Glen L. Ryan's Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 30, page 24, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the undersigned at the left has hereunto made his or her signature as agent of said Secretary, and the seal of the Department of Housing and Urban development has been impressed hereon.

SECRETARY By COUNTY CONTROL	Chrising Menagement Dheisian	nla (4, 159)
(Signature)	Witnessed by Laura Alexande	Document
	and fret Rust	
(SEAL)	UNNET RUST	人类。《沙龙》
STATE OF INDIANA )		13. 33. 47.

) SS:
COUNTY OF MARION )

Before me; Julia E BALZ, a Notary Public in and for said State, today, 12-14-90, appeared HENRY LEVANDONSE! who acknowledged execution of the foregoing document as an agent of said Secretary.

	(Signature)	; 12-	14-62	AIAS	Capi		
, ,	(Signature) Commission Expires:			(County of	residence	of Sc	otary)

THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Thomas P. O'Malley
AS Attorney-Adviser WITH THE DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT.