

140824

H10

450839 2D

CONTRACT/POOL #

COMMITMENT #

LOAN NO. 00068072 (0056)

WHEN RECORDED, MAIL TO

SOUTHLAND MORTGAGE CORPORATION
18110 SOUTH DIXIE HIGHWAY
HOMewood, ILLINOIS 60430

For City see doc. # 140823

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD
Dec 27 1 11 PM '90
ROBERT RECORDS

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

NOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

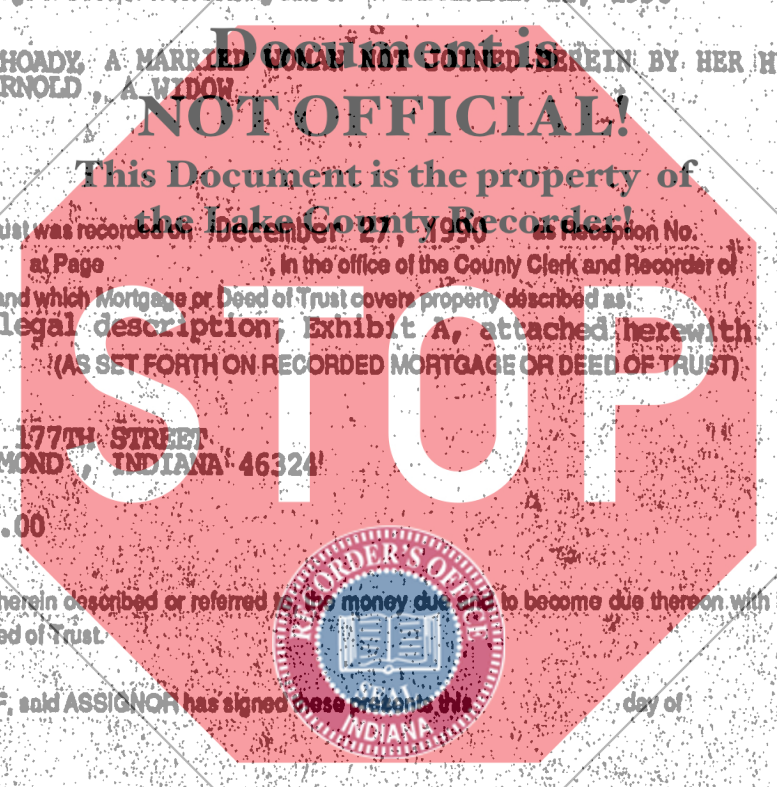
SOUTHLAND MORTGAGE CORPORATION
18110 SOUTH DIXIE HIGHWAY
HOMewood, ILLINOIS 60430

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, CO 80011

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 21, 1990 made and executed by

EDYTHE P. RHOADS, A MARRIED WOMAN NOT JOINED HEREIN BY HER HUSBAND
EDYTHE L. ARNOLD, A WIDOW



which said Mortgage or Deed of Trust was recorded on December 27, 1990 as Reception No. _____ at Page _____ in the office of the County Clerk and Recorder of LAKE County, INDIANA, and which Mortgage or Deed of Trust covers property described as

Per legal description, Exhibit A, attached herewith (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS: 938 177TH STREET
HAMMOND, INDIANA 46324

LOAN AMOUNT: \$ 55,792.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19__

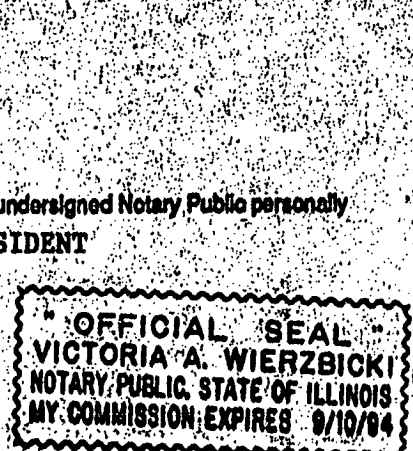
BY: _____
BY: Donald A. Anderson, Pres.

A C K N O W L E D G E M E N T

STATE OF ILLINOIS

COUNTY OF OGLE

On this 21ST day of DECEMBER, 19 90, before me, the undersigned Notary Public personally appeared DONALD A. ANDERSON who acknowledged himself/herself to be PRESIDENT and who acknowledged himself/herself to be SOUTHLAND MORTGAGE CORPORATION



and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Victoria A. Wierzbicki
NOTARY PUBLIC

9/10/94

MY COMMISSION EXPIRES

Notary Address:

REQUESTED AND PREPARED BY: V. WIERZBICKI

ENCLOSURE

Handwritten initials and numbers: CE 200

LOT 9, BLOCK 2, CALUMET CENTER ADDITION TO HAMMOND, AS SHOWN IN PLAT
BOOK 19, PAGE 21, IN LAKE COUNTY, INDIANA.

