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SATISFACTION OF MORTGAGE

THIS CERTIFIES That a certain Mortgage executed by JAMES R BAKER AND ELIZABETH A BAKER,
HUSBAND AND WIFE

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 16TH day of JUNE, 19 89 calling for \$ 15,000.00
and recorded in Mortgage Record No 043385 Page _____ in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its VICE President, and its corporate seal to be
hereunto affixed and attested by its _____ Assistant Secretary
this 21ST day of DECEMBER, 19 90.

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder!

By Daniel W Moser
DANIEL W MOSER VICE President

By Patricia J Mrvan
PATRICIA J MRVAN Assistant Secretary



STATE OF INDIANA/S.S. NO. _____
LAKE COUNTY RECORDER
FILED IN RECORD
DEC 27 14 PM '90
ROBERT M. GALE

STATE OF INDIANA
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 21ST day of DECEMBER, 19 90 Personally appeared
DANIEL W MOSER and PATRICIA J MRVAN

personally known to me to be the VICE
President and _____ Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kim M Golec
KIM M GOLEC Notary Public

My Commission Expires APRIL 16, 1994
Resident of LAKE County
Prepared By: PATRICIA J MRVAN, ASSISTANT SECRETARY

South 2 1/2 acres of East 1/3 of NW 1/4 Sec 26-36-9, et thymon East 347 ft

CHICAGO TITLE INSURANCE COMPANY

500