Satisfaction of Mortgage

Loan# 00 0203 Loan# 025632992 Inv Loan # 113264284 Payoff Date 11/16/90

of the City of <u>HIGHLAND</u> to <u>ADVANCE MORTGAGE COR</u>	County of Lake	State of Indiana
		um of 14,700, and duly recorded i
	County, in the State of Indiana	
SUBSEQUENTLY A	SSIGNED TO FEDERAL NATIONAL MOR	TGAGE ASSOCIATION
has been fully paid and sat	isfled, and same is hereby released.	The second secon
	h day of <u>December</u> , 1990.	
	METTLETON	AGE USA, INC. Former V THE LONAS A
	Document	
AN Median age	NOTOFFICI	
	This Doctrock is the Error the Lake County Rec	Assistant Vice "Presider
	the rake on the Key	A A
	Pam Shurman Line	
STATE OF TORAS		pikus-mik
COUNTY OF DALLAR		
personally appeared Thomas	S. D. Sineking and Law Sh	the undersigned of acknowledged
themselves to be the ASS IS LOMAS MORTGAGE USA, IN	tant Vice President and Assist	ant Secretary respectively, of ON COMPANY as Attorney-In-Fact for
and that they as such As	AGE ASSOCIATION and ASSIS	tent Secretary being authorized
corporation by themselves a		secontained by signing the name of the same secretary
In witness whereof, I set in	y hand and official seal.	
Prepared by:	UIGTIIV	n Gibsoni NOTARY PUBLI
Peggy Hens I	ey age√USA 8	000000000000000000000000000000000000000
Central Pay	off Services 26805	CHARMIN CIRSON 8
	as 75222-6805	My Cornelission Expless 10-10-1993
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