dated 11/27/90 hos, husband and wife	(Assignee) a certain Mortgage executed by Michael J. Manes and Barbareen D.	į
Mortgagee therein, and duly re	the Mortgagor therein, to Assignor as the "	
Recording Document No. 1866		
County, Indiana, Recorder's Of	fice, together with the note or notes	
therein described which such mo	ortgage secures. This assignment is made	
without recourse and without w	arranties.	
In witness whereof Suburb	an Mortage Co., Inc. has hereunto	
set its hand and seal this 270	th day of November , 19 90	
156 in Woodland Hillid Tonth Addition	. in Suburban Mortgage Co., Inc.	•
Town of Lowell, as per plat thereof.	, in Suburban Mortgage Co., Inc.	
orded in Plat Book 49 page 52; in the	ocument is	•
ice of the Recorder of Loke County,		٠.
iana	OF Federal Mepokoj	•
This Danne	ment is the property of	•
		·;
the Lake	e County Recorder!	
ATTEST		
Kuley M. onber		
Ruby Niepokoj		-11
Secretary		芸に
Secretary.		.7
		-
STATE OF Indiana		್ಲ್
). SS:		
COUNTRY OF Lake	WIDER'S ON	7
Mark the second of the second		
Before me, a Notary Public	In and for said County and State,	
personally appeared leonard N	Ruby Menokor	1
known to me to be the Presid	dent Jean and Secretary	e i
respectively, or Suburban Morto	gage/Co luc., who acknowledged the	
sald-Garbo sald who should	ignment of Mortgage for and on behalf of	
likviju ponized to execute such	g first duly sworm, stated that they are h Assignment by resolution of the Corporation	1/-
doard of Directors.	in wasialiment, by resource ou of the corporation	. 5
Witness my hand and Notar	ial Seal this 27th day of November	rii Pi
19-11-908	day Ut	
	David A. IL	
y isomijission expires:	latherine a besaile	
		•
3kQ&4&&QQ 10713794 >	Catherine A. Kasarda	. [
his instrument was prepared by	y: NT Resident of Lake County	
************************************	Mile in the least the second of the second o	
EONARD NIEPOKOJ, PRESIDEN UBURBAN MORTGAGE CO., INC.		

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