

140709  
12-3-14 JCF

ENLISTED RECORD AND REPORT OF SEPARATION  
HONORABLE DISCHARGE

1. LAST NAME - FIRST NAME - MIDDLE INITIAL <b>HARKINS ROBERT J</b>		2. ARMY SERIAL NO. <b>33 705 463</b>	3. GRADE <b>PFC</b>	4. ARM OR SERVICE <b>FA</b>	5. COMPONENT <b>AUS</b>
6. ORGANIZATION <b>671ST TANK DESTROYER BN</b>		7. DATE OF SEPARATION <b>12 MAY 46</b>	8. PLACE OF SEPARATION <b>SEP CEN CAMP ATTERBURY IND</b>		
9. PERMANENT ADDRESS FOR MAILING PURPOSES <b>RFD 1 DAWSON FAYETTE PA</b>		10. DATE OF BIRTH <b>9 MAY 24</b>	11. PLACE OF BIRTH <b>BIG RUN PA</b>		
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT <b>SEE 9</b>		13. COLOR EYES <b>BLUE</b>	14. COLOR HAIR <b>BROWN</b>	15. HEIGHT <b>5-4</b>	16. WEIGHT <b>139 LBS.</b>
17. NO. DEPEND. <b>3</b>	18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
21. CIVILIAN OCCUPATION AND NO. <b>MINER I (5-21.010)</b>					

MILITARY HISTORY

22. DATE OF INDUCTION <b>20 JAN 44</b>		23. DATE OF ENLISTMENT		24. DATE OF ENTRY INTO ACTIVE SERVICE <b>10 FEB 44</b>		25. PLACE OF ENTRY INTO SERVICE <b>GREENSBURG PA</b>	
SELECTIVE SERVICE DATA <input checked="" type="checkbox"/>	26. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	27. LOCAL S.S. BOARD NO. <b>3</b>		28. COUNTY AND STATE <b>FAYETTE PA</b>		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE <b>SEE 9</b>	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. <b>RECON CAR CREWMAN (733)</b>				31. MILITARY QUALIFICATION AND DATE (I.O., Infantry, aviation and marksmanship badges, etc.) <b>CARBINE SS; SMG; EX; RIFLE SS</b>			
32. BATTLES AND CAMPAIGNS <b>NONE</b>							
33. DECORATIONS AND CITATIONS <b>ASIATIC-PACIFIC THEATER RIBBON; PHILIPPINE LIBERATION RIBBON; GOOD CONDUCT MEDAL; MEDAL FOR SERVICE; VICTORY MEDAL WORLD WAR</b>							
34. WOUNDS RECEIVED IN ACTION <b>NONE</b>							
35. LATEST IMMUNIZATION DATES				36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN			
SMALLPOX <b>OCT 44</b>	TYPHOID <b>OCT 44</b>	TETANUS <b>OCT 44</b>	OTHER (specify) <b>DEC 44 TYP</b>	DATE OF DEPARTURE <b>27 DEC 44</b>	DESTINATION <b>AP</b>	DATE OF ARRIVAL <b>JAN 45</b>	
37. TOTAL LENGTH OF SERVICE				38. HIGHEST GRADE HELD			
CONTINENTAL SERVICE		FOREIGN SERVICE		<b>PFC</b>			
YEARS <b>0</b>	MONTHS <b>10</b>	DAYS <b>21</b>	YEARS <b>1</b>				
39. PRIOR SERVICE <b>NONE</b>							
40. REASON AND AUTHORITY FOR SEPARATION <b>AR 615-365 CONVN OF GOVT RR1-1 15 NOV 45</b>							
41. SERVICE SCHOOLS ATTENDED <b>NONE</b>						42. EDUCATION (Years) Grammar <input type="checkbox"/> High School <input type="checkbox"/> College <input type="checkbox"/>	




PAY DATA 36001

43. LONGEVITY FOR PAY PURPOSES			44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS	46. TRAVEL PAY	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER	
YEARS <b>2</b>	MONTHS <b>3</b>	DAYS <b>21</b>	TOTAL <b>\$ 300</b>	THIS PAYMENT <b>\$ 100</b>	<b>NONE</b>	<b>\$ 22.00</b>	<b>153.20</b>	<b>BB CALLAWAY LT COL FED</b>

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.

48. KIND OF INSURANCE <input checked="" type="checkbox"/> Nat. Serv. <input type="checkbox"/> U.S. Govt.		49. HOW PAID <input checked="" type="checkbox"/> Allotment <input type="checkbox"/> Direct to V. A.		50. Effective Date of Allotment Discontinuance <b>MAY 46</b>	51. Date of Next Premium Due (One month after 50) <b>1 JUL 46</b>	52. PREMIUM DUE EACH MONTH <b>\$ 6.50</b>	53. INTENTION OF VETERAN <input checked="" type="checkbox"/> Continue <input type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue
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84. 	RIGHT THUMB PRINT	85. REMARKS (This space for completion of above items or entry of other items special) <b>ERC FROM 20 JAN 44 THRU 9 FEB 44 2 DAYS LOST UNDER AW 107 ASR SCORE (2SEP 45) 28 LAPEL BUTTON ISSUED</b>		86. SIGNATURE OF PERSON BEING SEPARATED <i>Robert J. Harkins</i>	87. PERSONNEL OFFICER (Type name, grade and organization - Signature) <b>L. R. HORTON 1ST LT CAC</b>
		88. APPLICATION FOR READJUSTMENT ALLOWANCE PUBLIC LAB # 240 STATE OF PENNSYLVANIA DATE ISSUED <b>MAY 4 1946</b>			

Army of the United States



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Honorable Discharge  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!  
ROBERT J HARKINS

33705463 PRIVATE FIRST CLASS 671ST TANK DESTROYER BATTALION

Army of the United States

is hereby Honorably Discharged from the military  
service of the United States of America.

This certificate is awarded as a testimonial of Honest  
and Faithful Service to this country.



Given at SEPARATION CENTER  
CAMP ATTERBURY INDIANA

Date 12 MAY 1946

*E. W. Henry*

E. W. HENRY  
MAJOR AC