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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Sidney E. Wuellner and Chris Rice, Joint Tenants W/R/O/S to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 14th day of March 1988 in the amount of \$ 73,600.00 and recorded in Mortgage Record No./Plat Book page as Document No. 968840 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Apartment No. 213, Bluegrass Drive, in C and H Plum Creek VI Townhomes Association, Inc., a Horizontal Property Regime, created by Delcaration recorded February 12, 1988 as Document No. 963782 and as shown in Plat Book 63, page 40, in the Office of the Recorder of Lake County, Indiana. Together with an undivided 1/3 interest in the common area appertaining thereto.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 7th day of December, 1990.

This Document is the property of the Lake County Recorder CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND



Attest:

JoAnne Pickett Asst. Secretary

Sherry L. Akey Asst. Vice President

STATE OF INDIANA ) COUNTY OF Lake

SS:



STATE OF INDIANA/S.S. NO. FILED IN COUNTY LAYE COUNTY DEC 26 1 57 PM 1990 ROBERT RECORDED

Before me, the undersigned, a Notary Public in and for said County, this 7th day of December, 1990, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss Notary Public

My Commission Expires 10-3-93

County of Residence: Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

500 ct

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION