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L3196

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

140619

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by ORA. A. INGRAM AND FLORENCE INGRAM,
HUSBAND AND WIFE.

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 1ST. day of
JUNE 1971, amounting to the sum of

77,000.00 said mortgage being recorded in the Recorder's Office of LAKE

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 101968 has been fully paid and satisfied and said Mortgage is hereby released:

PARCEL I: The East 103.6 feet or the West 310.7 feet of the following: a part of the North half of the North half of the Southwest Quarter of Section 20, Township 36 North, Range 7 West of the 2nd P.M., Lake County, Indiana, more particularly described as beginning at a point 848.90 feet East of the intersection of the dedicated East line of Viking Village Subdivision as shown in Plat Book 33, page 15, in the Recorder's Office of Lake County, Indiana, with the North line of Trotman's 1st Subdivision to Hobart, as shown in Plat Book 23, page 50, in the Recorder's Office of Lake County, Indiana, said point of intersection being the Southeast corner of said Viking Village Subdivision and in the center line of 34th Avenue, and is a point found by commencing at the Northwest corner of said North half of the North half of the Southwest Quarter of said Section 20 and thence South 1 degree 18 minutes East on the West line of said Section 20, a distance of 659.97 feet to the South line of said Viking Village Subdivision; thence East on said South line 1505.22 feet to the point of beginning; thence continuing East 550.00 feet on the center line of 34th Avenue; thence North at a right angle to the center line of 34th Avenue for a distance of 130 feet to the South line of dedicated Viking School 3rd Subdivision, as shown in Plat Book 36, page 10, in the Recorder's Office of Lake County, Indiana; thence West on said South line 550.00 feet; thence South at right angles 130 feet to the point of beginning in the center line of 34th Avenue and the North line of Trotman's 2nd Subdivision to Hobart, as shown in Plat Book 23, page 51.

PARCEL II: East 102 feet or the West 412.7 feet of the following: a part of the North half of the North half of the Southwest quarter of Section 20, Township 36 North, Range 7 West of the Second Principal Meridian, Hobart Township, Lake County, Indiana, more particularly described as beginning at a point 848.90 feet East of the intersection of the dedicated East line of Viking Subdivision as appears of record in Plat Book 33, page 15, in the Recorder's Office, Lake County, Indiana, with the North line of Trotman's First Subdivision to Hobart, as appears of record in Plat Book 23, page 50, in the Recorder's Office, Lake County, Indiana, said point of intersection being the Southeast corner of said Viking Village Subdivision and in the center line of 34th Avenue and is a point found by commencing at the northwest corner of said North half of the North half of the Southwest quarter of said Section 20 and thence South 1 degree 18 minutes East on the West line of said Section 20 a distance of 659.97 feet to the South line of said Viking Village Subdivision; thence East on said South line 1505.22 feet to the point of beginning; thence continuing East 550.00 feet on the centerline of 34th Avenue; thence North at a right angle to the centerline of 34th Avenue for a distance of 130 feet to the South line of dedicated Viking School Third Subdivision as appears of record in Plat Book 36, page 10, in the Recorder's Office, Lake County, Indiana; thence West on said South line 550.00 feet; thence South at right angles 130 feet to the point of beginning in the centerline of 34th Avenue and the North line of Trotman's Second Subdivision to Hobart, as appears of record in Plat Book 23, page 51, in the Recorder's Office, Lake County, Indiana.



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Witness, our hands and the seal of the Corporation this 11TH day of DECEMBER, 19 90

Hobart Federal Savings and Loan Association, Hobart, Indiana

By Kathleen Kolanowski Vice-President & Assistant Secretary
Kathleen Kolanowski
By Karen L. Nagy Secretary-Treasurer
Karen L. Nagy-Vice President

Acknowledgement

STATE OF INDIANA

COUNTY OF LAKE

SS: **Document is NOT OFFICIAL!** DEBBIE J. LUCAS, a Notary Public, in and for said County.

I, DEBBIE J. LUCAS, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI, personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and KAREN L. NAGY, personally known to me to be the VICE PRESIDENT & SECRETARY

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT & SECRETARY

VICE PRESIDENT & SECRETARY Secretary-Treasurer, they signed and delivered the said instrument as VICE PRESIDENT and Assistant Secretary, and VICE PRESIDENT & SECRETARY Secretary-Treasurer of said corporation; and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.



Given under my hand and Notarial seal this 11TH day of DECEMBER, A.D. 19 90

Debbie J. Lucas
DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-91

Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS