

Girard
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L3196

COMMUNITY-TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

SATISFACTION OF MORTGAGE

This Certificate, That the debt secured by the certain mortgage executed by ORA A. INGRAM AND FLORENCE INGRAM,
HUSBAND AND WIFE

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 6TH. day of
MARCH 19 72, amounting to the sum of
\$ 80,000.00, said mortgage being recorded in the Recorder's Office of LAKE

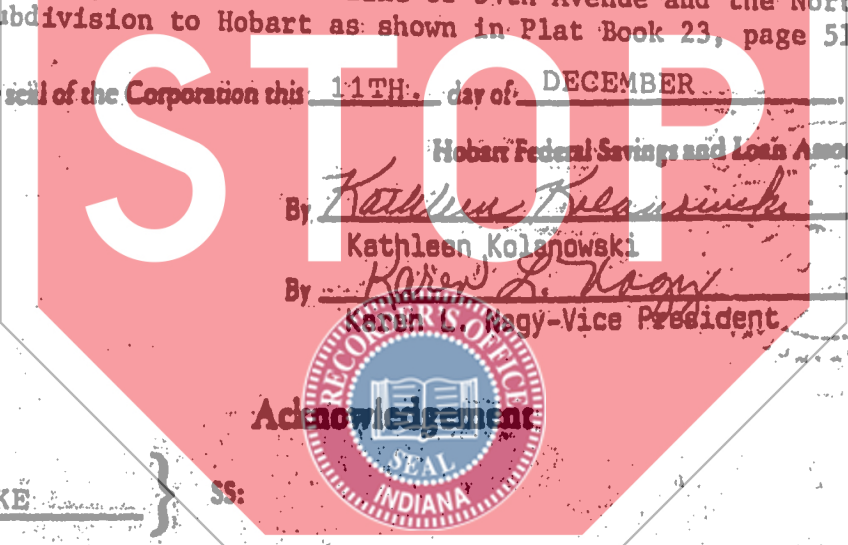
County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 140009 has been fully paid and satisfied and said Mortgage is hereby released:

The West 207.1 feet of the following:
A part of the North half of the North half of the Southwest quarter of Section 20, Township 36 North, Range 7 West of the 2nd P.M., Lake County, Indiana, more particularly described as beginning at a point 848.90 feet East of the intersection of the dedicated East line of Viking Village Subdivision as shown in Plat Book 33, page 15, in the Recorder's Office of Lake County, Indiana, with the North line of Trotman's 1st Subdivision to Hobart as shown in Plat Book 23, page 50, in the Recorder's Office of Lake County, Indiana, said point of intersection being the Southeast corner of said Viking Village Subdivision and in the center line of 34th Avenue and is a point found by commencing at the Northwest corner of said North half of the North half of the Southwest quarter of said Section 20 and thence South 1 degree 18 minutes East on the West line of said Section 20 a distance of 659.97 feet to the South line of said Viking Village Subdivision; thence East on said South line 550.22 feet to the place of beginning; thence continuing East 550.00 feet on the center line of 34th Avenue; thence North at a right angle to the center line of 34th Avenue for a distance of 130 feet to the South line of dedicated Viking School 3rd Subdivision as shown in Plat Book 36, page 10, in the Recorder's Office of Lake County, Indiana; thence West on said South line 550.00 feet; thence South at right angles 130 feet to the place of beginning in the center line of 34th Avenue and the North line of Trotman's 2nd Subdivision to Hobart as shown in Plat Book 23, page 51.

Witness, our hands and the seal of the Corporation this 11TH. day of DECEMBER 19 90

Hobart Federal Savings and Loan Association, Hobart, Indiana
By Kathleen Kolanowski Vice-President & Assistant Secretary
By Karen L. Nagy Secretary-Treasurer
Karen L. Nagy - Vice President



STATE OF INDIANA'S NO. _____
LAKE COUNTY, INDIANA
FILED FOR RECORD
DEC 26 11 17 AM '90
ROBERT RECORDER

STATE OF INDIANA
COUNTY OF LAKE } SS:
I, DEBBIE J. LUCAS

a Notary Public, in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI
personally known to me to be the Vice-President and Assistant Secretary
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and KAREN L. NAGY
personally known to me to be the VICE PRESIDENT & SECRETARY
Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
Vice-President and Assistant Secretary and VICE PRESIDENT & SECRETARY
Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and Assistant Secretary, and VICE PRESIDENT & SECRETARY Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 11TH day of DECEMBER, A.D. 19 90

My Commission expires 1-29-91
Resident of LAKE County

This Instrument Prepared By: DEBBIE J. LUCAS

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