

140578

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF CROWN POINT AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

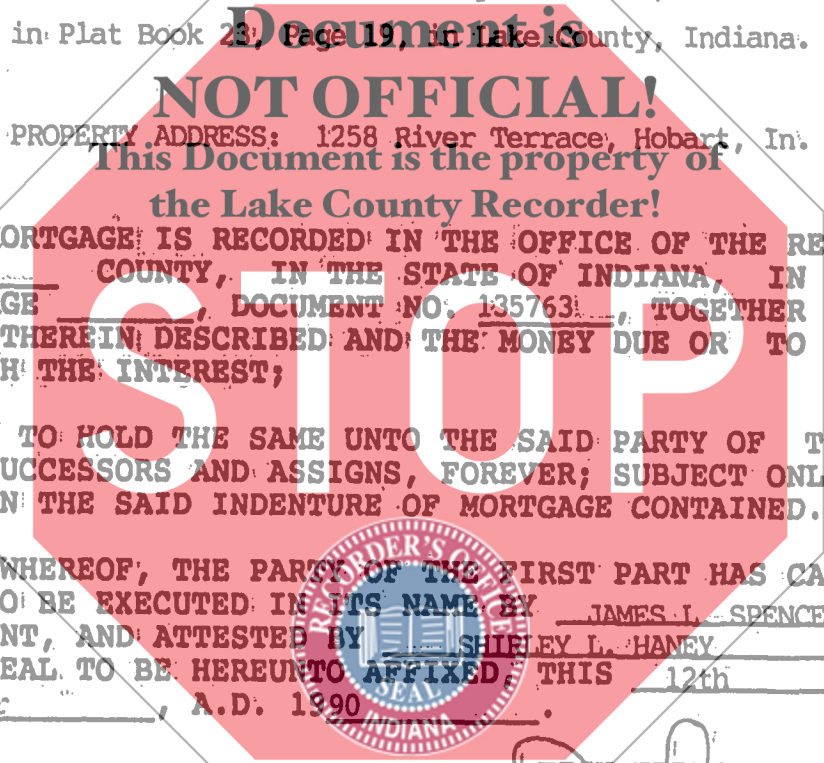
PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 7th DAY OF November A.D. 1990, MADE BY MICHAEL J. KUCAN AND LINDA AMBROSE KUCAN,

HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF FORTY TWO THOUSAND DOLLARS, (\$42,000.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 15, except 20 feet by parallel lines off the Southerly side thereof, and all of Lot 14, Block 3, Belleview Terrace, in the City of Hobart, as shown in Plat Book 23, Page 9, in Lake County, Indiana.

PROPERTY ADDRESS: 1258 River Terrace, Hobart, In. 46342



STATE OF INDIANA
FIELD OFFICE
HOBART RECORDS
Dec 26 10 52 AM '90

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER: LAKE COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. PAGE DOCUMENT NO. 135763, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY JAMES L. SPENCER, VICE PRESIDENT, AND ATTESTED BY SHIRLEY L. HANEY, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 12th DAY OF November, A.D. 1990.

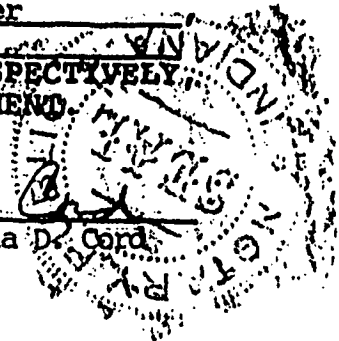
TECH FEDERAL CREDIT UNION
BY: James L. Spencer, Vice President

ATTEST: Shirley L. Haney

STATE OF Indiana }
COUNTY OF Lake } SS:

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 12th DAY OF November 1990, PERSONALLY APPEARED JAMES L. SPENCER VICE PRESIDENT, AND SHIRLEY L. HANEY RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Gloria D. Cord
(NOTARY PUBLIC) Gloria D. Cord



MY COMMISSION EXPIRES: July / 20 / 1993
COUNTY OF RESIDENCE Porter

THIS INSTRUMENT PREPARED BY: Gloria D. Cord

RETURN TO: TECH FEDERAL CREDIT UNION
10951 Broadway, Crown Point, In. 46307

5.00
cc