## Satisfaction of Mortgage

0203 Loan# 025632996 Inv Loan # 1132657068 Payoff Date 11/26/90

	VICH JR. AND JOYCE Y. RA		·y
of the City of HOBART to ADVANCE - MORTGAGE CORPOR		State of Inc	,
on the 10TH day of MAY			
Mortgage Book 1370 , pa	nty, in the State of Indiana		
	MORTGAGE ASSOCIATION	The state of the s	
has been fully paid and satisfie Witness our hands this 4th		•	CORD CORD FREEL AND ER
	DOCUMAS M DOCUMENT ET NOT OF FI	ORTGAGE USA, INC. fort ON COMPANY as Attorney NATIONAL MORTGAGE ASS	-In-Fact   for the
	the Lake County	Recorder! (NAME-HILE)	ant Vice President
STATE OF <u>Texas</u> COUNTY OF <u>Dalil'as</u> On the <u>4th</u> day of <u>December</u>		(NAME-TIFEE)	
themselves to be the Assistan LOMAS MORTGAGE USA; INC.	t Vice President and As formerly THE LOMAS & GET ASSOCIATION	sistant Secretary TLETON COMPANY as Atto	respectively, of orney-In-Fact for th
and that they as, such to do so; executed the foregoing corporation by themselves as In witness whereof, I set my that	nt Vice President and A instrument for despurpose th Assistant Vice President	erein contained by signing and Assistant Secreta	ithe parte of the
Prepared by:	Ch	armin Gibson	NOTARY PUBLIC
Jesse Perez Lomas Mortgage Central Payoff P. O. Box 2268	Services	CHARMIN GIBSO Notary Public. State of My Commission Expires 10	N 8 47 Textas 2

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