140532

PARTIAL RELEASE OF MORTGAGE

130x 335
IGE Suffell In
1 46319

THIS IS TO CERTIFY, That a certain Mortgage executed by

States corporation, for the sum ofThirty-awan thatigned ats hundred and no/100###################################	A.	Jack R. Burbridge	and Kathleen E. Bu	rbridge, husband and	wife
for the sum of Intry-seven thousand six hundred and no lightheresessations are supported and recorded January 2, 1975 and recorded January 2, 1976 in Mortgage Record No./Plat Book Page		ata.	AND LOAN ASSOCIAT	ION: OF HAMMOND, I	NDIANA,*a:United
and recorded	•	.*:			
and recordedianuary 2, 1976	for the sum of				
Page					
County, Indiana, and given to secure on promissory note in the sum of \$					
had been partially satisfied and the same is hereby released insolar as the lien thereof affects the following described property, to-wit: The South half of the SEk of the SWk of the SWk of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meriddan, excepting the West 155.0 feet and the East 371.0 feet and the North 80 feet thereof, in the Town of Griffith, Lake County, Indiana. The Sience appropriate to First Rederal Savings and Loan Association of Fault Chicago. The lien of said mortgage shall remain in full force and affect as to remainder of the (said estate). In WITNESS WHEREOF, we have because set our hands and sead seal seal this of December NOT OFFIC Thems repeated the Savings and December 19,390 Documents. NOT OFFIC Thems repeated the Savings and December 19,390 Documents. NOT OFFIC Thems repeated the Savings and December 19,390 Documents. ATTEST: Country OF Lake County Recorder! Assistant Secretary Savings And December 19,390 Personally known to me to be the December 19,390 Personally known to me to be the President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Inclains, and severally acknowledged that as such officers, they signed and delivered the annewed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth? WITNESS MY HAND and official seals: My Commission Expires 10-1-93					
The South half of the SEk of the SWk of the SWk of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, excepting the West 155.0 feet and the East 371.0 feet and the North 80 feet thereof, in the Town of Griffith, Lake County, Indiana. The South half of the SEk of the SWk of the SWk of Section 26, Township 36 North, Range 9 West of the 2nd Principal Meridian, excepting the West 155.0 feet and the East 371.0 feet and the Kouth 70 feet and the North 70 feet and the Sunce Section 70 feet and the Section 70 feet and the S					
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IN WITNESS WHEREOF, we have become to the product of December NOT OFFIC TIZENS FEDERAL SAVINGS AND The Lake County Recorder This Document is the product Association of HAMMOND the Lake County Recorder Joanne Pickett Acknowledgement: STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Publis in and located County, this personally known to me to be the personally known to me to be the Joanne Pickett Joanne Pickett Assistant Secretary Junice Pobranich Joanne Pickett J	The South half Range 9 West o East 371.0 fee	of the SE% of the	al Meridian, except:	ing the West 155.0 fe	et and the
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ASSISTANT Secretary Junted Debrinder Ass. Vice President Acknowledgement: STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Public in and for each County, this December 19 90 personally appeared Janice Debrinder Specially appeared Janice Debrinder Specially appeared December 19 90 personally acknowledged that as such officers, they, signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and deed of said corporation, for the uses and purposes therein settlotth: WITNESS MY HAND and official seals Attana Voss Notary Public My Commission Expires 10-3-93	IN WITNESS WH	EREOF, we have he	reunto set our hands a	ndiseal this 21st	day
ATTEST: This Document is the program association of Hammond the Lake County Recorder! Johne Pickett Acknowledgement: STATE OF INDIANA GOUNTY OF Lake Before me; the undersigned, a Notary Public and foresid County, this personally, known to me to be the personally known to me to be the Johne Pickett Johne Pickett Johne Pickett December Johne Pickett Description of Hammond, Indians; and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affliced thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth: WITNESS MY-HAND and official seals Artlana Voss Notary Public My Commission Expires 10-3-93	a	NO	T OFFIC	TIZENS FEDERAL SA	VINGS AND
Junice Dobrinich Asst. Vice President Assistant Secretary Junice Dobrinich Asst. Vice President Acknowledgement: STATE OF INDIANA COUNTY OF Lake Before me; the undersigned, a Notary Publish and longaid County, this: Jantes Dobrinich Jantes Do	ATTEST:		an ang ang ang ang ang ang ang ang ang a	OHE ASSOCIATION OF	
Acknowledgement: STATE OF INDIANA COUNTY OF Lake Before: me; the undersigned, a Notary Publish and forested County, this 21st day of December Jand Johne Pickett personally known to me to be the personally known to me to be the Presidentiand Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana; and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation, to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation; as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth: WITNESS MY-HAND and official seals MY Commission Expires 10-3-93	alm Picke	at:		and J. OBian Dui	SEL AS ENTRY
STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Publish and foresid County, this: December Jante Dobrinch Johne Pickett Johne Pickett personally known to me to be the W88 Presidentiand Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth: WITNESS MY HAND and official seals My Commission Expires 10-3-93	JoAnne Pickett	Ass	istant Secretary Jan:	ice Dobrinich Asst.	Vice President
STATE OF INDIANA COUNTY OF Lake Before me, the undersigned, a Notary Publis of and forested County, this: December 19 90 December December 19 90 December 19 90 December 19 90 December 19 90 December December 19 90 December December 10 19 19 19 19 19 19 19 19 19 19 19 19 19	Acknowledgemen	nt:			FIT.
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Before me; the undersigned, a Notary Public in and foreard County, this: December Janice Dobrinich December Janice Dobrinich Janice Dobrinich December Janice Dobrinich Janice Dobri	COUNTY OF Lak	e SS:			- 5 · · · · · · · · · · · · · · · · · ·
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A STATE OF THE PROPERTY OF THE	COUNTY OF RES	SIDENCE: Lake			

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings and Loan 707 Ridge Rd., Munster, Indiana 46321