

140531
The State of Indiana
County of Lake

0460778
Know All Men by These Presents:

WHEREAS, on the 22nd day of October A.D. 19 90

Kenneth J. Cooper, Single
did execute that certain note _____, described as follows:

One certain retail installment contract in the amount of \$ 12,565.00

and which said note is set out and described in a certain Mortgage
executed by Kenneth J. Cooper, party of the first part
to First Metropolitan Builders of America, Inc., party of the second part and further
assigned to Union Mortgage Company, Inc., party of the third part
and recorded in Volume 136955, page _____, records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage

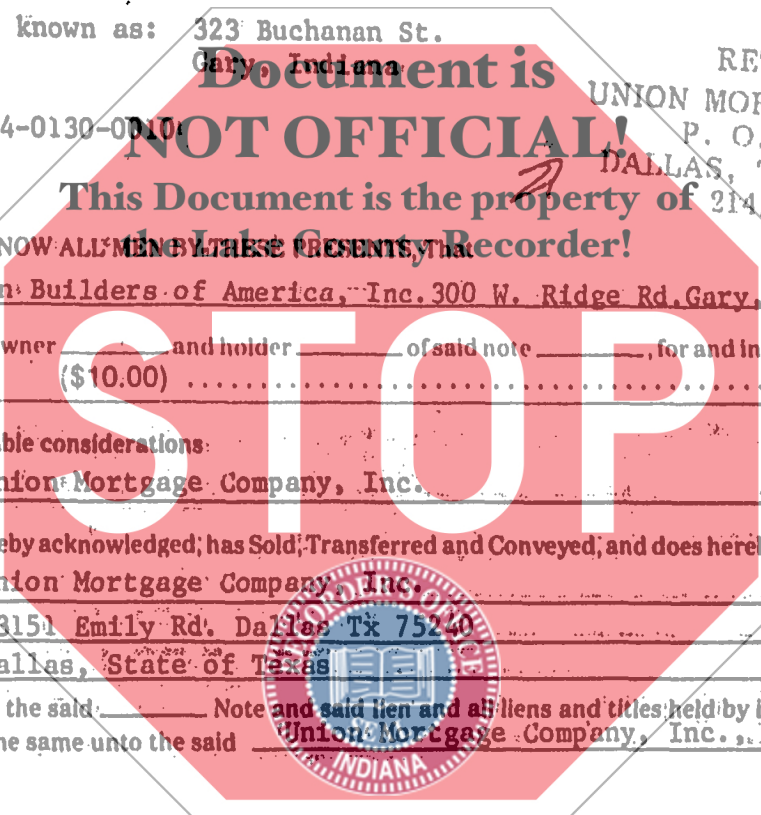
lien therein expressed, on the following described lot, or parcel of land, situated in the County of
Lake State of Indiana, to wit:

The North 7.5 feet of Lot 14 and all of Lot 15; Block 11, Gary Land Company's Second Subdivision, in the City of Gary, as shown in Plat Book 10, Page 16, in Lake County, Indiana

Commonly known as: 323 Buchanan St.
Gary, Indiana

Key#25-44-0130-0010

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134



NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT
First Metropolitan Builders of America, Inc. 300 W. Ridge Rd. Gary, In. a corporation,
the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations:
to it in hand paid by: Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged; has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey
unto said: Union Mortgage Company, Inc.

13151 Emily Rd. Dallas Tx 75240
of the County of Dallas, State of Texas

the said Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Union Mortgage Company, Inc., its
heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and
to be sealed with the Seal of the Corporation, at Gary, Indiana

November A.D. 19 90

Donna M. Pearson Secretary

First Metropolitan Builders of America, Inc.
By Allan Fefferman President

(Seal)

(Corporate Acknowledgment)

STATE OF ~~TEXAS~~ INDIANA
COUNTY OF ~~DALLAS~~ Lake

This instrument was acknowledged before me on the 3rd day of November, 19 90
by Allan Fefferman President

of First Metropolitan Builders of America, Inc.
in Indiana corporation, on behalf of said corporation.

My commission expires:
Felipa Ortiz
Notary Public, State of ~~TEXAS~~ Indiana
Notary's printed name: Felipa Ortiz

U-16-93

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Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, In.

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