

Union Mtg Co
13151 Emily Rd
Dallas TX 75240

140508

The State of Indiana
County of Lake

Know All Men by These Presents:

WHEREAS, on the 4th day of October A.D. 1990

Gloria J. Mitchell a/k/a Gloria Mitchell

did execute that certain note _____, described as follows:

One Certain Retail Installment contract in the amount of \$ 10,591.22

and which said note is set out and described in a certain Mortgage executed by Gloria J. Mitchell, party of the first part to First Metropolitan Builders of America, Inc., party of the second part

and recorded in Volume 134755, page _____, records of Mortgage of Lake County, Indiana, and secured by the Mortgage

lien _____ therein expressed, on the following described lot, or parcel of land, situated in the County of _____ State of Indiana, to wit:

Lot 31 and 32, Block 5 South Broadway Land Company's Woodland Park Addition to Gary, as shown in Plat Book 10, Page 8, Lake County, Indiana

Commonly known as: 4257 Delaware St. Gary, Indiana

Key#25-47-328-30

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT

First Metropolitan Builders of America, Inc., 300 W. Ridge Rd., Gary, In. a corporation,

the payee _____ and owner _____ and holder _____ of said note _____, for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations

to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Union Mortgage Company, Inc.

of the County of Dallas State of Texas

the said _____ Note and said lien and all liens and titles held by it in and to said land. To have and to hold the same unto the said Union Mortgage Company, Inc., its heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Gary, Indiana

October A.D. 19 90

First Metropolitan Builders of America, Inc.

Donna M. Pearson Secretary

Allan Fefferman President
BY: Allan Fefferman President.

(Corporate Acknowledgment)

STATE OF ~~TEXAS~~ INDIANA
COUNTY OF ~~DALLAS~~ LAKE

This instrument was acknowledged before me on the 18th day of October, 19 90 by Allan Fefferman, President of First Metropolitan Builders of America, Inc. a corporation, on behalf of said corporation.

My commission expires:

11-16-93

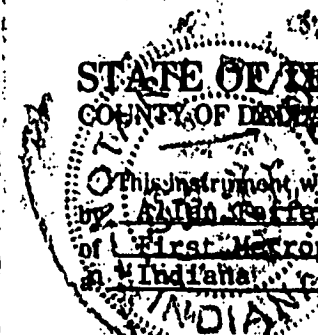
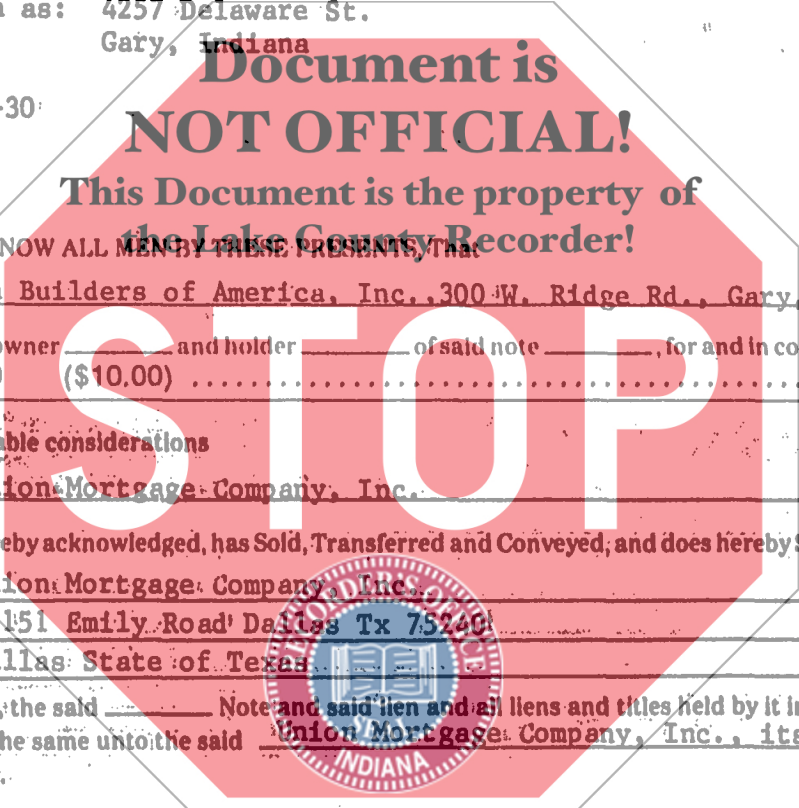
Felipa Ortiz
Notary Public, State of ~~Texas~~ Indiana
Notary's printed name: Felipa Ortiz

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Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, In.

STATE OF INDIANA'S NO. 1 PART OF THE RECORDS FILED IN THE OFFICE OF THE RECORDER

DEC 76 8 52 AM



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