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The State of Indiana
County of Lake

Know All Men by These Presents:

WHEREAS, on the 4th day of September A.D. 19 90

Arraion Range and Hazel Range, husband & wife

did execute that certain note , described as follows:

One certain Retail Installment contract in the amount of \$14,965.00

and which said note is set out and described in a certain Mortgage
executed by Arraion Range and Hazel Range, H&W, parties of the first part
to First Metropolitan Builders of America, Inc., party of the second part

and recorded in Doc # 134430, page , records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage

lien therein expressed, on the following described lot, or parcel of land; situated in the County of
Lake State of Indiana, to wit:

Lots 89 and 90 in Block 2, in Sherman Park Addition to Tolleston, in the City of Gary, as per Plat thereof, recorded in Plat Book 2, Page 42 in the Office of the Recorder of Lake County, Indiana

Commonly known as: 3348 West 20th Ave., Gary, Indiana

Key#25-47-39-39

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

RETURN TO: UNION MORTGAGE CO., INC. P. O. BOX 515929 DALLAS, TEXAS 75251-5929 214/680-3134

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT

First Metropolitan Builders of America, Inc., 300 W. Ridge Rd., Gary, In. a corporation, the payee and owner and holder of said note , for and in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Union Mortgage Company, Inc.

of the County of Dallas, State of Texas

the said Note and said liens and titles held by it in and to said land To have and to hold the same unto the said Union Mortgage Company, Inc., its heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Gary, Indiana

October, A.D. 19 90

First Metropolitan Builders of America, Inc.



Donna M. Pearson Secretary

By Allan Fefferman President

(Corporate Acknowledgment)

STATE OF INDIANA Indiana
COUNTY OF Lake Lake

This instrument was acknowledged before me on the 22nd day of October, 1990

by Allan Fefferman, President
First Metropolitan Builders of America, Inc.

 corporation, on behalf of said corporation.

My commission expires 11-16-93

Felipa Ortiz
Notary Public, State of INDIANA
Notary's printed name: Felipa Ortiz

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