

The State of 140506 Indiana
County of Lake

0460255
Know All Men by These Presents:

WHEREAS, on the 15th day of October A.D. 19 90

Willie L. Rice
did execute that certain note described as follows:
One certain retail installment contract in the amount of \$ 9,935.00

and which said note is set out and described in a certain Mortgage
executed by Willie L. Rice, party of the first part
to First Metropolitan Builders of America, Inc., party of the second part
~~and further assigned to Union Mortgage Company, Inc., party of the third part~~
and recorded in Volume 135862, page _____ records of Mortgage
of Lake County, Indiana, and secured by the
Mortgage

lien therein expressed, on the following described lot or parcel of land, situated in the County of Lake
Lake State of Indiana, to wit:

Lot 13, Block 5, New Brunswick Addition to Gary,
Lake County, Indiana

Commonly known as: 537 Durbin St.
Gary, Indiana

RETURN TO:

Key#25-46-0072-0013

UNION MORTGAGE CO., INC.
P. O. BOX 516929
DALLAS, TEXAS 75251-5929
214/680-3134

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that
First Metropolitan Builders of America, Inc. 300 W. Ridge, Gary, In a corporation,
the payee and owner and holder of said note, for and in consideration of the sum of
TEN AND NO/100 (\$10.00) Dollars

and other good and valuable considerations
to it in hand paid by Union Mortgage Company, Inc.
the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey,
unto said Union Mortgage Company, Inc.

13151 Emily Rd., Dallas, Tx 75240
of the County of Dallas, State of Texas, the said Note and said lien and all liens and titles held by it in and to said land.
To have and to hold the same unto the said Union Mortgage Company, Inc. heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to
be sealed with the Seal of the Corporation, at Gary, Indiana

November, A.D. 19 90

First Metropolitan Builders of America, Inc.

Donna M. Pearson Secretary

By Allan Fefferman President

(Seal)

(Corporate Acknowledgment)

STATE OF INDIANA COUNTY OF LAKE
This instrument was acknowledged before me on the 7th day of November, 19 90
by Allan Fefferman President
of First Metropolitan Builders of America, Inc.
an Indiana corporation, on behalf of said corporation.

My commission expires:

11-16-93

Felipa Ortiz
Notary Public, State of Indiana
Notary's printed name: Felipa Ortiz

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Prepared by: Allan Fefferman, 300 W. Ridge Rd., Gary, In.

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