200 - ASSIGNMENT OF LIEN (By Corporation)

140472

0459700

The State of Indiana, Know All Men by These Presents:

County of Lake

WHEREAS, on the 24th day of September A.D.19 90

David T. White and Marcia White, husband & wife

did execute that certain note , described as follows:

One certain Retail Installment contract in the amount of $14,965.00

and which said note is set out and described in a certain husband + wife Mortgage

executed by David T. White and Marcia White, parties of the first part

to First Metropolitan Builders of America, Inc., party of the second part

and recorded in volume INST. # page 134417, records of Mortgage

of Lake County, Indiana, and secured by the Mortgage

lien therein expressed, on the following described lot, or parcel of land, situated in the County of Lake, State of Indiana, to wit:

Legal Description: Lots 4 and 5, Block 8, Noble Oaks Park Addition, as shown in Plat Book 27, Page 20, in Lake County, Indiana

Commonly known as: 14137 Butternut St.
Cedar Lake, Indiana

Key#30-24-0132-0004

RETURN TO:
UNION MORTGAGE CO., INC.
P. O. BOX 515929
DALLAS, TEXAS 75251-5929
214/680-3134

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This Document is the property of the Lake County Recorder!
STOP
RECORDER'S OFFICE INDIANA

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That

First Metropolitan Builders of America, Inc. 300 W. Ridge Rd., Gary, In a corporation, the payee and owner and holder of said note, for and in consideration of the sum of TEN AND NO/100 ($10.00) ..... Dollars

and other good and valuable considerations

to it in hand paid by Union Mortgage Company, Inc.

the receipt of which is hereby acknowledged, has Sold, Transferred and Conveyed, and does hereby Sell, Transfer and Convey unto said Union Mortgage Company, Inc.
13151 Emily Rd., Dallas Tx 75240
of the County of Dallas, State of Texas, the said Note and said lien and all liens and titles held by it in and to said land.

To have and to hold the same unto the said Union Mortgage Company, Inc., its heirs and assigns forever.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Gary, Indiana

this 23rd day of October, A.D. 1990.

Attest: Donna M. Pearson Secretary.
Donna M. Pearson

(Seal)

First Metropolitan Builders of America, Inc.

By Allan Fefferman President.
Allan Fefferman

(Corporate Acknowledgment)

STATE OF TEXAS Indiana
COUNTY OF DALLAS Lake

This instrument was acknowledged before me on the 23rd day of October, 19 90,
by Allan Fefferman, President
of First Metropolitan Builders of America, Inc.
an Indiana corporation, on behalf of said corporation.

My commission expires:
11-16-93

Felipa Ortiz
Notary Public, State of Texas, Indiana
Notary's printed name: Felipa Ortiz

00101

Prepared by Allan Fefferman, 300 W. Ridge Rd., Gary, In

STATE OF IN... FILED DEC 20 ... RECORDED ... 50