

RETURN TO: BancPLUS Mortgage Corp.
9601 McAllister Freeway
P. O. Box 47524
San Antonio, Texas 78265

140419

ASSIGNMENT

STATE OF INDIANA I
COUNTY LAKE I

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following: Mortgage
That certain Mortgage dated 29th day of January 1990 executed by CHARLES S. ALBRECHT and TAMARA A. ALBRECHT and filed in the records of LAKE COUNTY, INDIANA, securing the following property:

082741 PROPERTY ADDRESS: 1614 WEST 99th PLACE
CROWN POINT, IN 46307

LOT 2 IN INDIAN RIDGE ADDITION, UNIT 3 BLOCK 2, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORD IN PLAT BOOK 64 PAGE 50, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$74,076.54 together with the interest from the first day of MARCH 1, 1990, at the rate of 9.50% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

EXECUTED THIS 13th Day of DECEMBER, 1990.

ATTEST:

BY: Patricia J. Fernandez
ASSISTANT SECRETARY / PATRICIA J. FERNANDEZ
STATE OF TEXAS
COUNTY OF BEXAR

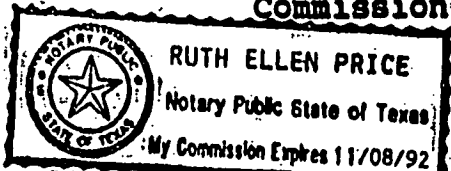
BANCPLUS MORTGAGE CORP.
Mark Hackert
VICE PRESIDENT / MARK HACKERT
9601 McAllister Freeway
P. O. Box 47524
San Antonio, TX 78265

Before me, the undersigned authority, on this day personally appeared MARK HACKERT, Vice President, and PATRICIA J. FERNANDEZ, Assistant Secretary of BANCPLUS MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS DAY OF 1990.

PREPARED BY: GERI GONZALEZ
BANCPLUS LOAN #: 10443659
FHA CASE: 151-3555302-703

Ruth Ellen Price
Notary Public
Commission Expires: _____



STATE OF INDIANA'S No. 11111
DEC 21 1990
e 10 11 11

500
205