(Del	(ه ا	ARA
CANE.	ARON	(AB)
	/)	

SATISFACTION OF MORTGAGE

140353

Backa 117

IIIICDAND AND			RICHARD R. MYE			-
as HUSBAND AND WI						-
PEOPLES BANK, A-FEI	二 to the PEOPLES FI DERAL SAVINGS BAI	EDERAL SAV NK. Munster I:	'INGS AND LOAN Idiana, a cornoration	ASSOCIATION,	, now known as	8,
on 4th.						4,
and recorded in Mortgage						_
has been fully paid and so				or Bune Oddiney, c	state of Indian	n,
IN WITNESS WHER		•		ias caused this in	istriment to h	
signed by its) 		Vice Presid	dent, and its corp	orate seal to b	
hereunto affixed and atte						
this19t				December	19: 90	
			SAVINGS ANI		•	/
A Section of the second	NOT		Peoples Bank,			
	This Docum	nent is the	e property o	f	0	,
	the Lake	County	Recorder!	el W Mrs	· • • • • • • • • • • • • • • • • • • •	
		Ву	Daniel W. Mos		President	-
Attest					DEC ROB	
					21 21	
B alrecel	1. Iwan				第一 でじ —	
Patricia J. Mrv	an	Assitant Secretary			52 Onue	53
		THE DAY			782	-31
STATE OF INDIANA COUNTY OF LAKE	SS:	SEGRIFIE SO			9 LAN	
	Before m	e, the unders	gned, a Notary. P	ublic in and for	r said County	<i>y</i> ,
Way .			December			
		Moser		<u>tricia J. Mrv</u>		-
			be the			-
0 400 50 70	President and respectively.	d' <u></u> of the PEOPL	ES•FEDERAL SA	====== Assis VINGS: AND LO	stant Secretar AN ASSOCIA	y.
2 5点在为	TION, now 1	known as, PE	OPPES BANK, A	FEDERAL SAV	INGS BANK	,
The second second	i : Munster, Ind ∴ and delivered	iana, and sever the annexed sa	ally acknowledged t atisfaction of mortga	that as such office age, and caused the	ers, they signed e corporate sea	d
10 VO (3/14)	of said corpor	ation to be affi	ked thereon, pursuai	nt to the authority	of the Board'o	f
Marshan M.	voluntary act	aid corporatio and deed of	n, as their free and waid corporation, for	voluntary act and r the uses and pu	as the free and irposes therein	d n
	set forth.		•			
VITNESS MY HAND an	d official seal	4	/ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Martin	•	And the second
	di di	V	<u>sura III.</u> Laura M. Marti	nie :	Notary Public	-
			5	·	-	**************************************
My Commission Expires _ Resident ofLake	10/15/94 County"					
Prepared By:	cia J. Mrvan pju					and the second