

140230

COUNTY OF LAKE  
MORTGAGE # 269760-2

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS,**  
THAT CHASE HOME MORTGAGE CORPORATION  
DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE IS PAID AND DOES  
HEREBY CONSENT THAT THE SAME BE DISCHARGED OF RECORD.

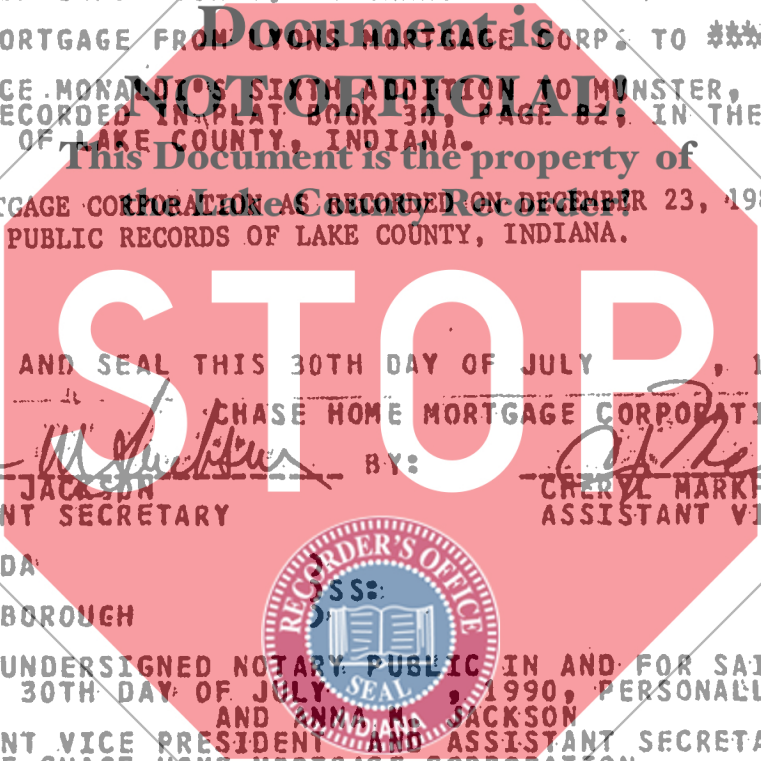
MORTGAGE DATED THE 8TH DAY OF AUGUST, 1985,  
MADE BY MARY ELIZABETH DENNIS, A SINGLE PERSON,  
TO SUBURBAN MORTGAGE CO., INC.  
PRINCIPAL SUM OF \$25,000  
AND RECORDED ON THE 15TH DAY OF AUGUST, 1985, IN  
MORTGAGE RECORD BOOK PAGE AS DOCUMENT  
815729 OF THE RECORDS OF LAKE COUNTY,  
STATE OF INDIANA.

WHICH MORTGAGE WAS ASSIGNED BY  
SUBURBAN MORTGAGE CO., INC.  
TO CHASE HOME MORTGAGE CORPORATION  
BY ASSIGNMENT DATED 19 AND RECORDED ON  
DECEMBER 23, 1987 IN MORTGAGE RECORD BOOK PAGE  
AS DOCUMENT OF THE RECORDS OF LAKE  
STATE OF INDIANA.

STATE OF INDIANA  
COUNTY OF LAKE  
RECORDED  
DEC 21 9 26 AM 1987

ASSIGNMENT OF MORTGAGE FROM SUBURBAN MORTGAGE CO. TO LYONS  
MORTGAGE CORP. RECORDED ON AUGUST 26, 1985 IN DOC #817119 OF THE  
PUBLIC RECORDS OF LAKE COUNTY, INDIANA.

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORP. TO \*\*\*  
LOT 9 IN LAWRENCE DONALD'S SIXTH ADDITION TO MUNSTER, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 82, IN THE OFFICE  
OF THE RECORDER OF LAKE COUNTY, INDIANA.



\*\*\*CHASE HOME MORTGAGE CORPORATION AS RECORDED ON DECEMBER 23, 1987 IN O.R. DOCUMENT  
NO. 956250 OF THE PUBLIC RECORDS OF LAKE COUNTY, INDIANA.

WITNESS MY HAND AND SEAL THIS 30TH DAY OF JULY, 1990,

ATTEST: Anna M. Jackson BY: Cheryl Markham  
ANNA M. JACKSON CHASE HOME MORTGAGE CORPORATION  
ASSISTANT SECRETARY CHERYL MARKHAM  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH



BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY  
AND STATE, THIS 30TH DAY OF JULY, 1990, PERSONALLY APPEARED  
CHERYL MARKHAM AND ANNA M. JACKSON TO ME KNOWN  
TO BE A ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY  
RESPECTIVELY, OF CHASE HOME MORTGAGE CORPORATION  
AND ACKNOWLEDGED THE EXECUTION OF THE ABOVE AND FOREGOING  
SATISFACTION OF MORTGAGE FOR AND ON BEHALF OF SAID CORPORATION.

W. J. [Signature]  
NOTARY PUBLIC

PREPARED BY: PATTI BRILL  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. FEB. 15, 1994  
BONDED THRU GENERAL INS. UND.

RECORD AND RETURN TO:

CHASE HOME MORTGAGE CORPORATION  
Attn: Satisfaction Dept.  
P.O. Box 30661  
Tampa, Florida 33630-3561

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