

Indiana Dept of Highway IR-80-1(108)  
100 N. Senate Ave  
Indianapolis 46204-2249  
WARRANTY DEED

140218

Project IR-80-1(108)  
Code 2610  
Parcel 4

This Indenture Witnesseth, That 7149 Building, a partnership, by Milton Oberlander, General Partner, and Donald Goldman, General Partner, and Milton Oberlander, and adult male, and Donald Goldman, an adult male,

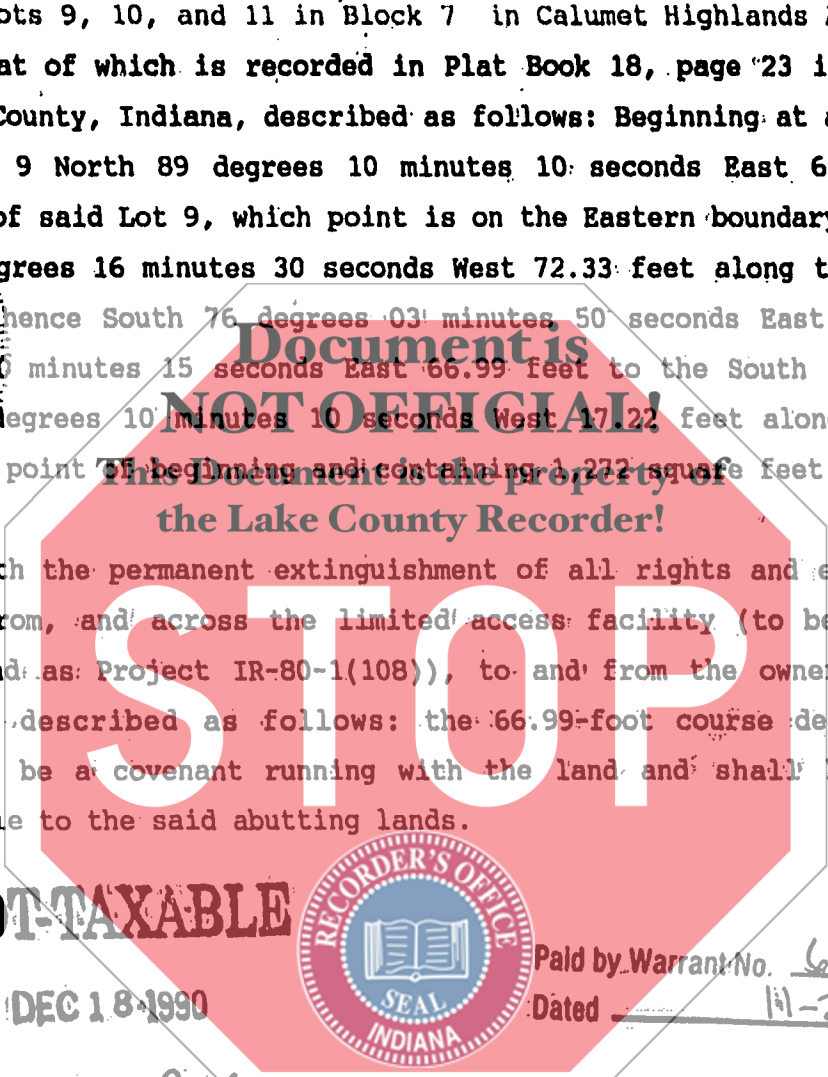
of Lake County, in the State of Indiana Convey and Warrant to

the STATE OF INDIANA for and in consideration of Ninety four thousand five hundred

and 00/100 (\$94,500.00) Dollars, the receipt whereof is hereby acknowledged, the following described Real Estate in LAKE County in the State of Indiana, to wit:

*Key # 22-121-9*

A part of Lots 9, 10, and 11 in Block 7 in Calumet Highlands Addition to the City of Hammond the plat of which is recorded in Plat Book 18, page 23 in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at a point on the South line of said Lot 9 North 89 degrees 10 minutes 10 seconds East 6.56 feet from the Southwest corner of said Lot 9, which point is on the Eastern boundary of Calumet Avenue; thence North 5 degrees 16 minutes 30 seconds West 72.33 feet along the boundary of said Calumet Avenue; thence South 76 degrees 03 minutes 50 seconds East 20.37 feet; thence South 3 degrees 30 minutes 15 seconds East 66.99 feet to the South line of said Lot 9; thence South 89 degrees 10 minutes 10 seconds West 17.22 feet along the South line of said Lot 9 to the point of beginning and containing 1,232 square feet, more or less.



TOGETHER with the permanent extinguishment of all rights and easements of ingress and egress to, from, and across the limited access facility (to be known as I-80 and Calumet Avenue and as Project IR-80-1(108)), to and from the owners' abutting lands, along the lines described as follows: the 66.99-foot course described above. This restriction shall be a covenant running with the land and shall be binding on all successors in title to the said abutting lands.

NOT-TAXABLE

DEC 18 1990



Paid by Warrant No. 665997  
Dated 11-29-1990

*Anna N. Antos*  
AUDITOR LAKE COUNTY

STATE OF INDIANA/S.S. No. 1  
LAKE COUNTY RECORDER  
1990 11 21 9 25 AM '90

Land and improvements \$13,100.00; Damages \$81,400.00; Total consideration \$94,500.00

The grantor shall clear and convey free of all leases, licenses, or other interests both legal and equitable, and all encumbrances of any kind or character on, in and under said land as conveyed.

It is understood between the parties hereto, and their successors in title, and made a covenant herein which shall run with the land, that all lands hereinbefore described (excepting any parcels specifically designated as easements or as temporary rights of way) are conveyed in fee simple and not merely for right of way purposes, and that no reversionary rights whatsoever are intended to remain in the grantor(s).

In Witness Whereof, the said Grantors

have hereunto set their hands and seal s, this 5TH day of SEPTEMBER 1990

7149 Building, a partnership (Seal) (Seal)

By *Milton Oberlander* (Seal) By *Donald Goldman* (Seal)  
Milton Oberlander, General Partner Donald Goldman, General Partner (Seal)

Interests in land acquired (Seal) *Milton Oberlander* (Seal)  
for State Highway by Milton Oberlander, an adult male (Seal)

Indiana Department of Transportation (Seal) *Donald Goldman* (Seal)

100 North Senate Avenue (Seal) Donald Goldman, an adult male, (Seal)

Indianapolis, IN 46204-2249 (Seal)



This Instrument Prepared by *Robert B. Wentz*

Attorney at Law  
18200 E NC

STATE OF INDIANA, ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this.....

day of....., A. D. 19.....; personally appeared the within named.....

..... Grantor..... In the above conveyance, and acknowledged the same to be..... voluntary act and deed, for the uses and purposes herein mentioned.  
I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... Notary Public

STATE OF INDIANA, ..... Lake ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this..... 5 TH

day of..... SEPTEMBER....., A. D. 1990; personally appeared the within named.....

7149 Building, a partnership, by Milton Oberlander, General Partner, and

Donald Goldman, General Partner..... Grantor..... In the above conveyance, and acknowledged the same to be.....

its..... voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... MAY 22, 1993..... Edmund J. Kelly of Marion County Notary Public

STATE OF INDIANA, ..... Lake ..... County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this..... 5 TH

day of..... SEPTEMBER....., A. D. 1990; personally appeared the within named.....

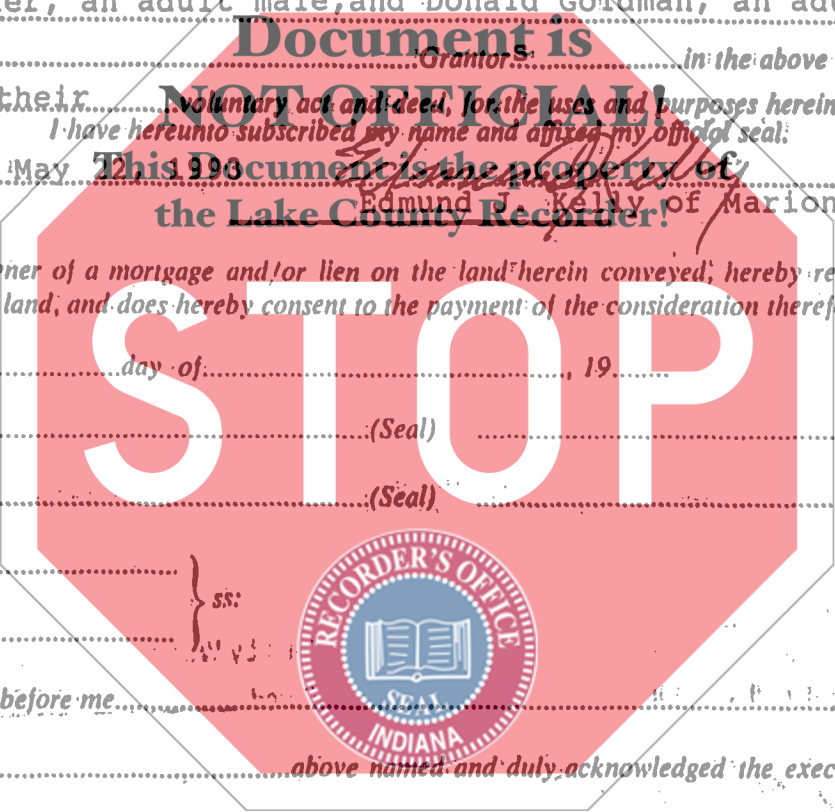
Milton Oberlander, an adult male, and Donald Goldman, an adult male,.....

..... Grantor..... In the above conveyance, and acknowledged the same to be.....

their..... voluntary act and deed, for the uses and purposes herein mentioned.

I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... May..... Edmund J. Kelly of Marion County Notary Public



The undersigned, owner of a mortgage and/or lien on the land herein conveyed, hereby releases from said mortgage and/or lien said conveyed land, and does hereby consent to the payment of the consideration therefor as directed in this transaction, this..... day of....., 19.....

..... (Seal) ..... (Seal)  
..... (Seal) ..... (Seal)

State of.....

County of..... } ss:

Personally appeared before me.....

..... above named and duly acknowledged the execution of the above release

the..... day of....., 19.....

Witness my hand and official seal:

My Commission expires.....

Notary Public

WARRANTY DEED

FROM

TO

STATE OF INDIANA

Received for record this

day of....., 19.....

at..... o'clock..... m, and

Recorded in Book No..... page

Recorder..... County

Endorsed NOT TAXABLE this

day of....., 19.....

Auditor..... County

Division of Land Acquisition  
Indiana Department of Highways

INDIANA DEPARTMENT OF HIGHWAYS