140156

PREPARED BY: H. A. DAVIS 1513 W. 81ST AVENUE

MERRILLVILLE, INDIANA AND WHEN: RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

1513 W. 81ST AVENUE MERRILLVILLE, INDIANA 46410

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

(THIS AREA FOR OFFICIAL HOTARIAL BEAL)

Cornoration Assignment of Real Estate Mortgage

Corporation Assignment of iteal Estate Mortgage	
FOR VARUE RECEIVED, the undersigned hereby grants FIRST AMERICAN MORTGAGE CORP., ITS	s, assigns and transfers to
all the rights, title and interest of undersigned in and to the	bat certain Paul Fatata Managara India
DECEMBED 1.0 1000/	
EDWARD J. STYLER, JR. AND GERALDINE	, executed by
WTDD	
to PREFERRED MORTGAGE ASSOCIATES, L	TO ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE ST	ATE OF ILLINOIS
ind who's principal place of business is 350 WEST 22ND STREET SOLTE 1000 HOM	v December 1
350 WEST 22ND STREET SUPPLY HOM	BARDÇOILLINOIS 60148
and recorded mx 12/21/90 Doc. No. 14015	
State of INDIANA described begins for a	LAKE County Records,
tate of INDIANA described hereinafter a LOT 21 IN CLARMONTE RIDGE UNIT 1, I	S follows:
THEREOF RECORDED IN PLAT BOOK 60 P	AGE 2, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.	AGE 27 IN THE OFFICE OF THE RECORDER
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	PILE OF AOBER
	型 二
COMMONT V. VIIOVIII I G. O.F. 722 PROVINCER'S	
COMMONLY KNOWN AS 9573 BERKLEY LANE	
	7 2 3 8
POCEMIED AND ALL ALL ALL ALL ALL ALL ALL ALL ALL AL	₹
FOGETHER with the note or notes therein described or re with interest, and all rights accrued or to accrue under said	derred to, the money due and to become due thereon
with interest, and an rights accrued or to accrue under said	Real Estate Mortgage.
	DDFFFDDFD MADWCACE ACCOCTAMES TO
STATE OF	PREFERRED MORTGAGE ASSOCIATES, LT
COUNTY OF	TO MAN IN I
	Carol III Kochan
on 18TH DAY OF DECEMBER before me,	By: CAROL M. KOCHAN:
he undersigned, a Notary Public in and for said County and	It's: VICE PRESIDENT
State, personally appeared CAROL M. KOCHAN	
nown to me to be the VICE PRESIDENT	- Howard Wills
ind HOWARD A. DAVIS known:to:me to be	By: HOWARD A. DAVIS.
PRESIDENT of the corporation herein which	It's: PRESIDENT
executed the within instrument, that the scal affixed to said instrument is the corporate scale of said corporation: that said linstrument was	Ann Start of
signed and scaled on behalf of said corporation pursuant to it's	DURKIS-A RAUSHAPA
by laws or a resolution of it's Board of Directors and that he/she	Witness:
seknowledges said instrument to be the free act and deed of said corporation.	william spencer
MARY BUCHANAN	Witness: DIANA R. SPENCER
Notary Public WOTARY PUBLIC STATE OF INDIANA	The state of the s
PORTER COUNTY ('ounty,	A State of the sta
My Commission Expires My COMUSSION EXP. JUNE 17.1994	THIS AREA PON OPPICIAL NOTABLE SEALS