

140139

This Indenture, Made this 3rd day of August A. D. 19 90

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and UNION FEDERAL SAVINGS BANK

of the County of Lake and State of Indiana of the second part. WITNESSETH:

THAT WHEREAS; At the Continuous Term of the Lake Circuit Court A.D. 19 90 UNION FEDERAL SAVINGS BANK

recovered by judgment of said Court, in a certain action therein against PAUL JOHNSON, III; MERCANTILE NATIONAL BANK OF INDIANA; UNITED STATES OF AMERICA; RAYMOND STEVEN'S SECOND TIME AROUND; FORD MOTOR CREDIT COMPANY; and STATE OF INDIANA, Department of Revenue

the sum of Sixty-Nine Thousand One Hundred Forty-Eight Dollars and Seventy-Seven Cents, for its damages, together with the further sum of Ten Dollars and No Cents, for its costs in that behalf expended; and

a decree for the sale of all the interest, estate, right and title of the defendant PAUL JOHNSON, III; et al

in and to certain Real Estate, described therein as follows to wit: PARCEL 1: The East half of Lots 1, 2 and 3, Block 3, Mary Agnes Roberts' and Amy Jane Roberts' First Addition to Hammond, as shown in Plat Book 4, page 29, Lake County, Indiana.

Parcel 2: Right and easement to go upon, over and across to use the following described real estate: The North 5 feet of the West half of Lot 3, Block 3, Mary Agnes Roberts' and Amy Jane Roberts' First Addition to Hammond, as shown in Plat Book 4, page 29, in Lake County, Indiana.

More commonly known as: 1022 115th Street, Hammond, IN 46324.

ENTERED FOR TAXATION; SUBJECT TO FINANCE ACCEPTANCE FOR TRANSFER.

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully appears.

DEC 20 1990

Alex N. Antone AUDITOR LAKE COUNTY 90

AND WHEREAS, Afterwards, to wit: On the 31st day of May a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant PAUL JOHNSON, III; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same:

AND WHEREAS said copy of judgment and order of sale, on the 31st day of May A.D. 19 90 came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 3rd day of August A.D. 19 90, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of PAUL JOHNSON, III; et al

together with all the rights, title and interest in fee simple of the said PAUL JOHNSON, III; et al in and to said estate; and the said UNION FEDERAL SAVINGS BANK

did then and there bid the sum of Sixty-Nine Thousand One Hundred Fifty-Eight Dollars and Seventy-Seven Cents, and no person bidding more, the same was in due form openly struck off and sold to the said UNION FEDERAL SAVINGS BANK

for the said sum of Sixty-Nine Thousand One Hundred Fifty-Eight Dollars and Seventy-Seven Cents its being the highest bidder, and that being the highest price bid for the same

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NOW THEREFORE, to confirm to said UNION FEDERAL SAVINGS BANK

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Sixty-Nine Thousand One Hundred Fifty Eight
Dollars and Seventy-Seven Cents, to him in hand paid by said

UNION FEDERAL SAVINGS BANK

the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said UNION FEDERAL SAVINGS BANK heirs and assigns FOREVER; all the following

Real Estate situate in the County of Lake and State of Indiana, to wit:

PARCEL 1: The East half of Lots 1, 2 and 3, Block 3, Mary Agnes Roberts' and Amy Jane Roberts' First Addition to Hammond, as shown in Plat Book 4, page 29, Lake County, Indiana.

Parcel 2: Right and easement to go upon, over and across to use the following described real estate: The North 5 feet of the West half of Lot 3, Block 3, Mary Agnes Roberts' and Amy Jane Roberts' First Addition to Hammond, as shown in Plat Book 4, page 29, in Lake County, Indiana.

More commonly known as 1032 115th Street, Hammond, IN, 46394



TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said UNION FEDERAL SAVINGS BANK heirs and assigns, forever, in as full and ample a manner as the same was held by PAUL JOHNSON, III; et al

Immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.



[Signature] (Seal)
Sheriff, Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK INDIANOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this

My Comm. Expires February 24, 1991 3rd day of August A. D. 19 90

KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich
Sheriff of Lake County
TO
Union Federal Savings Bank
C/O Waterfield Mtg. Co., Inc.
200 W. Berry Street
P.O. Box 1289
East Chicago, IN 46801

DEED ON DECREE

Received for Record

This _____ day of _____ at _____ o'clock _____ M.

and recorded in Record _____ page _____

Recorder for Lake County

Duly Entered for Taxation

19

Auditor