

140136

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

50458

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Kenneth J. Drangmeister and Pamela J. Drangmeister, Husband and Wife

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 26th day of August, 19 85 calling for \$ 30,000.00

and recorded in Mortgage Record No. 818253 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary

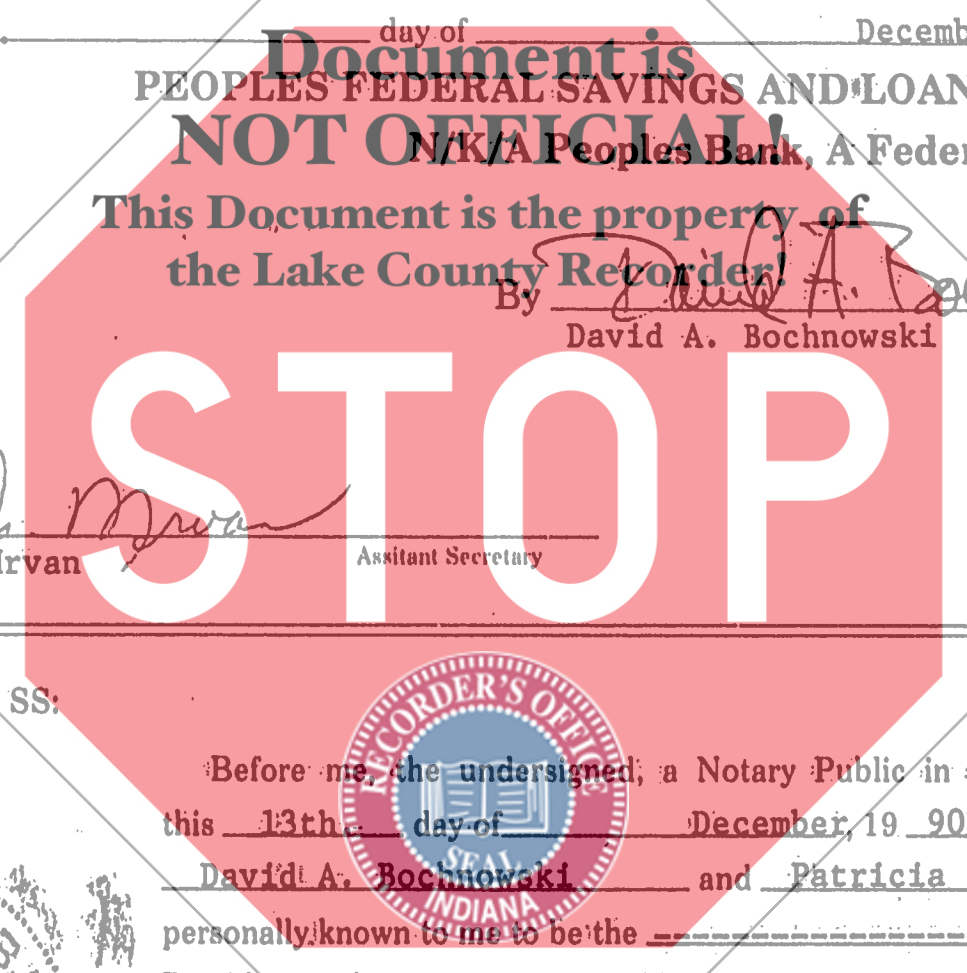
this 13th day of December, 19 90

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder!

By David A. Bochnowski
President

DEC 13 8 47 AM '90
RECORDED
STATE OF INDIANA / S.S. NO.



Attest:

By Patricia J. Mrvan
Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 13th day of December, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

500
24

Parcel I: Lot 4, in Block 10, in Gary-Hobart Subdivision to Hobart as per plat thereof recorded in Plat Book 13, page 3, in the Office of the Recorder in Lake County, Indiana
Parcel: II: The South 50 feet of Lot 5, in Block 10 in Gary-Hobart Subdivision to Hobart as per plat thereof recorded in Plat Book 13, page 3, in the Office of the Recorder of Lake County, Indiana