- 3 N	0.131440	nture Witnesseth	DA	NK OF HIGHLAN	•	
nrovisi	don of a Trust Aprendance	ledApril 28.	that THE FIRST	BANK OF WHITING		
•		_, does hereby grant, bargain, sell a			, 19 <u>. O.L,</u> and Ki	nown
65 1105	140130	Lawrence L. Wo		Return to: First American 5265 Commerc Crown Point, I		Company
of	Lake	County, State of Indi	ana	_, for and in cons	ilderation of the	·sum
		consideration, the receipt of wi		owledged, the folk	owing described	real
estate i	in Lake	County, State ofIndian	ıa, to-wit:			
	•					
· s	the East 132. The West 265 397.04 feet o of the Northe Range 9 West o therefrom that p as shown in a Qu 35718. Tax Key No. 2 Subject to the following rest	feet of the North 1 South 62.04 feet of 5 feet of the follo feet of the North 2 f the East 27.924 ast quarter of Sect of the 2nd P.M., in cortions of said land as it Claim beed recorded 7-24-33 Unit 16 This Document is 1 ONS, LASEMENTS, AND ments to: 9232 Waymond	the North 2 wing describ 42.04 feet of the acres of the ion 29, Towns Lake County, conveyed to the October 20, 19 ent is CIAL! The property Recorder of the property Record	d42.04 feet bed real es of the South South half hip 36 Nor Indiana, E he City of Hi 969, as Docum	red for Taxation ent No. 25 199 OCT 2 5 199	ISFER.
				AUDI	TOR LAKE CO	UNTY
		4			4.	
" Т	'his Deed is executed p <mark>urs</mark> t	iantito, and in the exercise of, the p	power and authority gr	anted to and vested	in the said Truste	e by
he tern	ns of said Deed or De <mark>eds i</mark>	n Trust delivered to the said Trust	ee in pursuance of the	e Trust Agreement	above mentioned,	and
subject	to all restrictions of record.	TURNER'S	032			
-IN	N WITNESS. WHEREOF, th	e said THE FIRST BANK OF WH	ITING, as Trustee, a	Corporation, has ca	used this Deed t	o be
signed t	by its: Trust Y	Officer	B			and
	mintered 2	cesident		d lts corporate seal	to be hereunto aff	lixed
i nis	10th day of	October	19,090		3 .	co
•		a \	THEFIRE	ST BANK OF WHITI		314
				as Truster		G.
ATTEST	A CLIA	Ву	(Jaioly	1 Km	CON EST	
•	1 XIVI	NI ME		Mayer	00	
Joe	I Smith, Vice I	President	Trust offic	er (/,		3,5%
į.	$\cdot \mid \Gamma \mid J$	•		Commenter the	4.	ī.

STATE OF VINDIANA ___, COUNTY OF ___ LAKE ___day of __Octobur Before me, a Notary Public, in and for said County and State, this 10th 1990 , personally appeared <u>Carolyn A. Mayer, Trust Officer</u> and G. Joel Smith, Vice Prsident ____ of THE FIRST BANK OF WHITING, who acknowledged the execution of the foregoing instrument as the free and voluntary act of said corporation; and as their free and voluntary act; acting

for suctteen poralion, as Trustee.

GIVEN under my hand and notarial seal this _

DULY C

Notary Public

This instrument was prepared by John M. O'Drobinak