

L23189

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Mall tax bills to: 140094
5030-36 Connecticut
Gary

Tax Key No.: 41-113-25 & 26

WARRANTY DEED

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

This indenture witnesseth that JOSEPH BELUSCHAK

of LAKE County in the State of INDIANA

Convey and warrant to THERESA I. BURNS

of LAKE County in the State of INDIANA
for and in consideration of \$10.00 and other good and valuable consideration
the receipt whereof, is hereby acknowledged, the following Real Estate in LAKE
in the State of Indiana, to-wit:

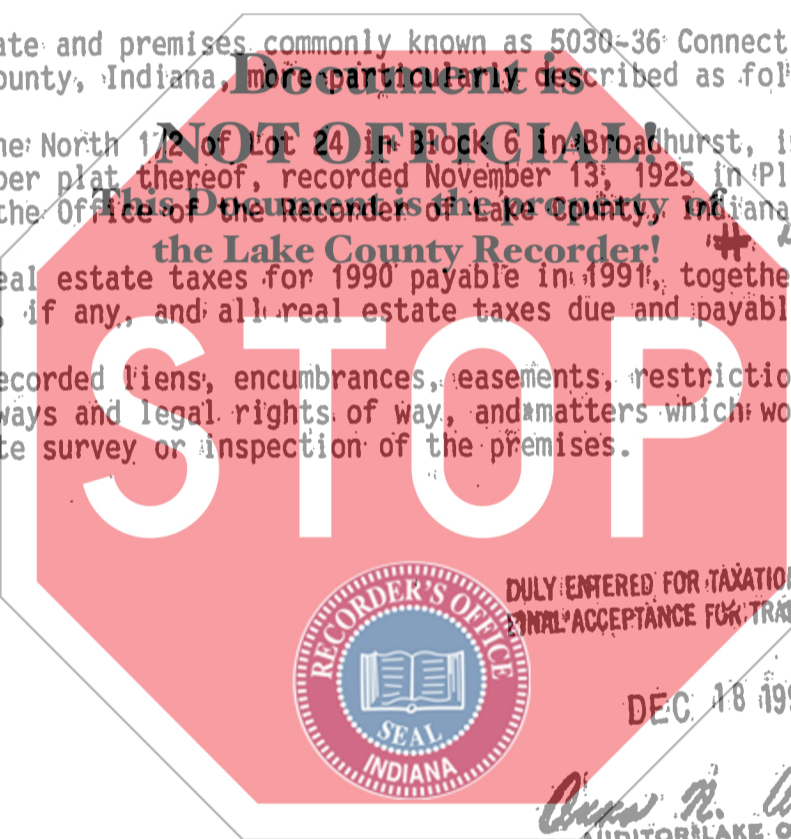
STATE OF INDIANA
FILED
DEC 20 3 00 PM 1990
PUBLIC RECORDER
LAKE COUNTY

The real estate and premises commonly known as 5030-36 Connecticut Street, Gary, Lake County, Indiana, more particularly described as follows, to-wit:

Lot 25 and the North 1/2 of Lot 24 in Block 6 in Broadhurst, in the City of Gary, as per plat thereof, recorded November 13, 1925 in Plat Book 19 page 13, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1990 payable in 1991, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER:

DEC 18 1990

Chris N. Antonio
AUDITOR LAKE COUNTY

State of Indiana, LAKE County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 4th day of December 1990 personally appeared: ELAINE BELUSCHAK, as Attorney-in-Fact for JOSEPH BELUSCHAK

Dated this 4th Day of December 1990
Joseph E. Beluschak by Elaine Beluschak
his Attorney-in-Fact
JOSEPH BELUSCHAK, by ELAINE BELUSCHAK,
his Attorney-in-Fact

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires September 8, 1990

Thomas K. Hoffman
Notary Public

Resident of Lake County.

This instrument prepared by THOMAS K. HOFFMAN #7731-45, Crown Point, IN Attorney at Law CM

MAIL TO: