## 140019

RECORDING REQUESTED BY:

AND: WHEN RECORDED: MAIL TO:

AMERICAN SAVINGS BANK. F.A. C/O TRUSTEE OFFICES 540 E. MAIN STREET, 2ND FLOOR STOCKTON, CA 95202

Loan Number See Exhibit ·A.

## ASSIGNMENT OF MORTGAGES OR DEEDS OF TRUST

AMERICAN SAVINGS, A PEDERAL SAVINGS AND LOAN For value received, ASSOCIATION ("Assignor"), with an address of 400 E. Main Street, 95290, by the Federal Deposit Insurance California Corporation, a corporate instrumentality and agency of the United States, acting not in its corporate capacity but in its capacity as Successor Receiver for said Assignor, hereby assigns, transfers conveys, WITHOUT RECOURSE OR WARRANTY, unto AMBRICAN SAVINGS BANK, P.A., with an address of 400 E. Main Street, Stockton, California 95290, all of its right, title and interest in and to those certain mortgages or deeds of trust filed for record in the County of LAKE State of INDIANA which mortgages \_\_\_State of \_ deeds of trust are specifically described on Exhibit "A" attached hereto and incorporated herein by reference, the respective and indebtedness secured thereby.

the Lake County Recorders, A PEDERAL SAVINGS AND LOAN ASSOCIATION Pederal Deposit Insurance Witnesses Corporation, in its capacity as Successor Receiver MINIMURA LOUNGER MENTA Signature principal signed by Name In Facth (Print Name) (Signature) Signature

Its Attorney-in-Fact (Print Name)

STATE OF CALIFORNIA COUNTY OF \_\_\_Orange

GARY TERUVE

19\_90, before me, the undersigned, November 5 Notary Public in and for the State of California, personally, appeared. ., personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument as the Attorney-in-Fact of the Federal Deposit Insurance Corporation, in its capacity as Successor Receiver of AMERICAN SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, and acknowledged to me that he or she subscribed the name of the Federal Deposit Insurance Corporation thereto as principal, and his or her own name as Attorney-in-Fact. WITNESS my hand and official seal.

Notary Public in and for the State of California

Dolores F. Johnson

(Print Name)

Printed Name My Commission Expires: 8/10/92

[SEAL]

OFFICIAL SEAL DOLORES F. JOHNSON NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE (M **ORANGE COUNTY** y Commission Exp. Aug. 10, 1992

ASB SINGLE BLANKET ASSMT (07/25/90) BD

ASSNMT57

## RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COUNTY

STATE OF

LOAN NUMBER TRUSTOR/MORTGAGOR DATE OF RECORDING BOOK PAGE DOCUMENT DOC DATE NUMBER

19504893

GEORGE E. MANN

BENE:

FGA MORTGAGE CORPORATION

7/14/84 7/25/84

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