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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Indiana and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

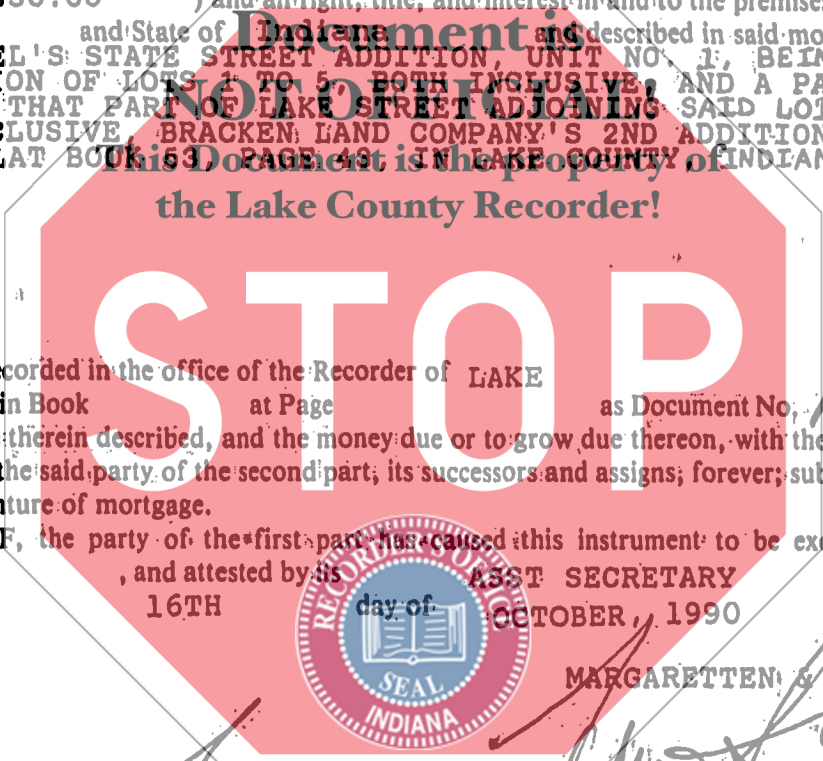
party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, bargain, transfer, and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE - SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of September 1990 made by:

TIMOTHY J DOOLING,

to it, securing the payment of one promissory note therein described for the sum of Fifty-Four Thousand, Eight Hundred Fifty and 00/100 Dollars (\$ 54,850.00) and all right, title, and interest in and to the premises situated in the County of LAKE and State of Indiana and described in said mortgage as follows: LOT 4, ITTEL'S STATE STREET ADDITION, UNIT NO. 1, BEING A RESUBDIVISION OF LOTS 1 TO 5, BOTH INCLUSIVE, AND A PART OF LOT 6, AND THAT PART OF LAKE STREET ADJOINING SAID LOTS 1 TO 6, BOTH INCLUSIVE, BRACKEN LAND COMPANY'S 2ND ADDITION, AS SHOWN IN PLAT BOOK 63, PAGE 49, IN LAKE COUNTY, INDIANA.



Which said mortgage is Recorded in the office of the Recorder of LAKE County, in the State of Indiana, in Book at Page as Document No. 124935 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns; forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE PRESIDENT and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 16TH day of OCTOBER, 1990

ATTEST (SEAL) Sandra Jones ASST. SECRETARY SANDRA JONES

BY MARGARETTEN & COMPANY, INC. ASST. VICE PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that he/she/they as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his/her/their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: SANDRA JONES MARGARETTEN & COMPANY, INC. One Ronson Road Aselin, New Jersey 08830

16TH day of OCTOBER, 1990 Theresa D. Johnson NOTARY PUBLIC THERESA D. JOHNSON NOTARY-PUBLIC OF NEW JERSEY My Commission Expires March 10, 1994

STATE OF INDIANA S.S. NO. LAKE COUNTY FILED 10/27/90 DEC 20 11 27 AM '90

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LOT 6, AND THAT PART OF LAKE STREET ADJOINING SAID LOTS 1 TO
6, BOTH INCLUSIVE, BRACKEN LAND COMPANY'S 2ND ADDITION, AS
SHOWN IN PLAT BOOK 53, PAGE 43, IN LAKE COUNTY, INDIANA.~~



RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL