

Loan # 02-6810-9

Peoples Bank, FSB R 61746  
9204 Columbia Avenue  
Munster, Indiana 46321

139914

# SATISFACTION OF MORTGAGE

7-4047

THIS CERTIFIES, That a certain Mortgage executed by Alva Eugene Pruett and Minnie Sula Pruett, husband and wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 19th day of May, 19 78 calling for \$ 27,000.00

and recorded in Mortgage Record No. 469724 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its ----- President, and its corporate seal to be hereunto affixed and attested by its ----- Assistant Secretary.

this 14th day of December, 19 90.

**Document is NOT OFFICIAL**  
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION  
N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder.

By David A. Bochnowski  
David A. Bochnowski

Attest:

By Patricia J. Mrvan  
Patricia J. Mrvan  
Assistant Secretary

REC 20 9 57 AM '90  
STATE OF INDIANA / S.S. NO.

STATE OF INDIANA, SS:  
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 17th day of December, 19 90 Personally appeared David A. Bochnowski and Patricia J. Mrvan personally known to me to be the -----

President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:

Laura M. Martinie  
Laura M. Martinie  
Notary Public

My Commission Expires 10/15/94  
"Resident of Lake County"  
Prepared By: Patricia J. Mrvan

500  
Cst

Lot 7, Block 17, Cline Gardens Addition to the City of Hammond, Indiana as per plat thereof, recorded in Plat Book 31, page 71, in the Office of the Recorder of Lake County, Indiana

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

STATE OF INDIANA / S.S. NO.

