

4507688D

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RETURN TO:

P. O. BOX 69
HAMMOND, INDIANA 46235

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by MILFORD P. CHRISTENSON AND DALE R. CHRISTENSON, SR., AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 5, 1983 - THE INDIANA HOOSIER TRUST

139310

to the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 30th day of June 1989, calling for \$ 250,000.00, Doc. #044877

in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 7th

day of December 1990, at the Lake County Recorder's Office

Attest:
By Leonor J. Bandura Secretary By David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of December 1990, personally appeared

David A. Cadarett
Leonor J. Bandura

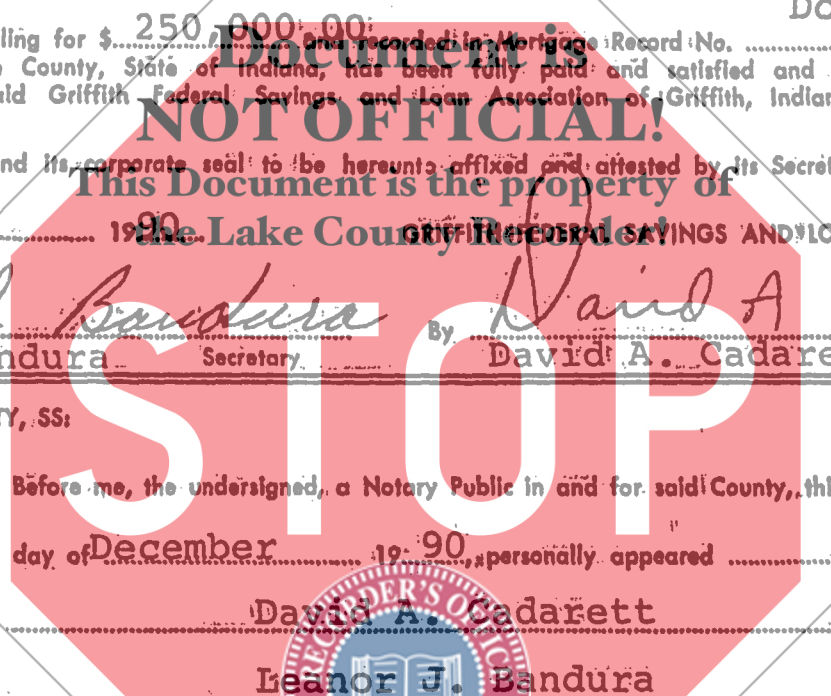
known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon; pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:
Karen L. Dalton Notary Public

My commission Expires August 12, 1994

County of Residence: Lake

Recorders Stamp



NOTARIAL PUBLIC STATE OF INDIANA/SS. NO. [unclear]

520 [unclear]

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

PA-NE14 Sec 32-36-9, Lake Co, IN