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RETURN TO:

Calumet National Bank
P. O. BOX 69
HAMMOND, INDIANA 46235

SATISFACTION OF MORTGAGE

189909

THIS CERTIFIES, That a certain Mortgage executed by DALE R. CHRISTENSON, MILFORD P. CHRISTENSON, ERVY L. CHRISTENSON, DAVID A. CHRISTENSON, NEILS PETER CHRISTENSON AND MARK R. CHRISTENSON, OF LAKE COUNTY, INDIANA, AS TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 1ST DAY OF SEPTEMBER, 1966,

to the GRIFFITH FEDERAL SAVINGS

AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America; on 14th day of

May 19 77, calling for \$ 550,000.00 and recorded in Mortgage Record No. page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 7th day of

December 19 90. Attest: _____

By Leonor J. Bandura Secretary

By David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of

December, 1990, personally appeared

David A. Cadarett
Leonor J. Bandura

known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal: Karen L. Dalton

Karen L. Dalton Notary Public

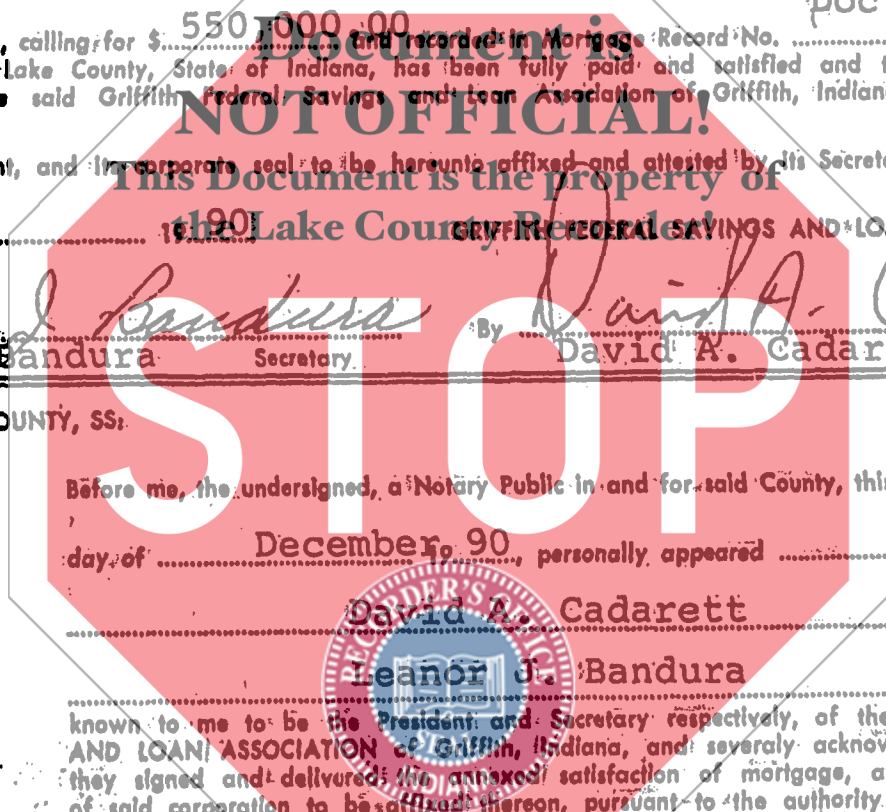
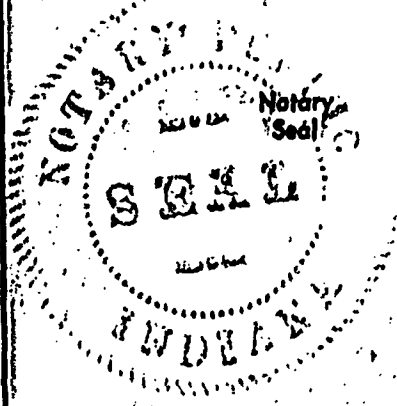
My commission Expires Aug. 12, 1994

Recorders Stamp:

County of Res. : Lake

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

BE NE 114 Sec 22-36-9, Lake Co IN



INDIANA DIVISION OF INSURANCE
STATE OF INDIANA, S.S. NO. _____

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