4507682D 4005 RETURN TO: Calumet National Bank P. O. BOX 69 HAMMOND, INDIANA 46325

SATISFACTION OF MORTGAGE

139908 THIS CERTIFIES, That a certain Mortgage executed by ..... MADE BY CHRISTENSON CHEVROLET, INC., AND MILFORD P. CHRISTENSON AND MARGARET M. CHRISTENSON AND DALE R. CHRISTENSON AND PATRICIA M. CHRISTENSON,

..... to the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 27th day of July 1983, calling for $ 530,000.00 and recorded in Mortgage Record No. Doc.#719014 page ..... in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 7th day of December 1990.

GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION,

Attest:

By Leanor J. Bandura Secretary

By David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 7th day of December 1990, personally appeared David A. Cadarett and Leanor J. Bandura, personally known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severaly acknowledged that as such officers, they signed and delivered the aforesaid satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Notary Seal

Karen L. Dalton Notary Public

Recorders Stamp

Karen L. Dalton

My commission Expires Aug. 12, 1994

County of Res.: Lake

This instrument was prepared by Leanor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder! STOP

CHICAGO TITLE INSURANCE COMPANY INDIANA DIVISION

STATE OF INDIANA S.S. NO.

DEC 23 PM 2:20

500

OR NEW Sec 32-36-9, Table, Ind